2002 000520

STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 000022172100

PREPARED BY WHEN RECORDED MATL JENNIFER RIPPEX

FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

TRAVIS L. FUGATE A SINGLE PERSON

Document is

Beneficiary:

CTX MORTGAGE COMPANY

This Document is the property of

, Volume: N/A

, Document: N/A

Date of Deed: September 30 the Lake County Recorder!

Date Recorded: October

Book: N/A Liber: N/A

Tct: N/A Page: N/A Pin #: N/A , Tax Id: N/A

Legal description:

SEE ATTACHED SCHEDULE A

Property Address: 108 WISCONSIN STREET

HOBART

, Instrument: 99081649

IN 46342

Fiche #: N/A

Folio: N/A

and recorded in the records of LAKE

, Indiana

RINO LOAN: 000022172100

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 18, 2001

FIRST NATIONWIDE MORTGAGE CORPORATION



SHETI A WHIPP

WITHESS

GERALDINE SIMPSON

WITNESS

By: MULLE R. FORD

REAL ESTATE OFFICER

JENNIFER J. SUBJESKI ASSISTANT SECRETARY

STATE OF MARYLAND COUNTY OF FREDERICK This Document is the property of the Lake County Recorder!

On this December 18, 2001 before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD , and JENNIFER J. SUBLESKI , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER
COMMISSION EXPIRES: November

, NOTARY 1, 2005 EEYLSA

NOTARY

LOAN:000022172100

SCHEDULE "A"

LOT 21 IN BLOCK 5 IN COUNTRY CLUB ESTATES SUBDIVISION, AS PER PLAT THEREOF AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 20 PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

