

Requested By: Conseco Finance Servicing Corp.
WHEN RECORDING MAIL TO:
FIDELITY NATIONAL- LPS
P.O. BOX 19523 IRVINE, CA. 92623-9523
CFSC

STATE OF INDIANA
LAW BOOK
FILED FOR RECORD

This Instrument was Prepared by: 2002 000491
THERESA PEPPER Trailing Doc's Dept
Conseco Finance Servicing Corp
7360 S. Kyrene Rd.
Tempe, AZ 85283

2002 03 05 10:09:29

STATE OF INDIANA
RECORDER

MORTGAGE/DEED OF TRUST ASSIGNMENT

6905319775

For value received, Conseco Bank, INC ("Assignor"), a corporation organized and existing under the laws of the United States of America, hereby assigns to Conseco Finance Servicing Corp fka Green Tree Financial Servicing Corporation 7360 S. Kyrene Rd. Tempe, AZ 85283, its successors and assigns, all right, title, and interest in and to a certain Mortgage/Deed of Trust dated 10-21-99 made by TIMOTHY D FERGUSON, SHARON A FERGUSON, HUSBAND AND WIFE, as mortgagor(s), to Conseco Bank, INC as mortgagee, as filed in the offices of the County Recorder, County of LAKE, State of Indiana, Book , Page or Document/Instrument# 99088640, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

See attached Exhibit A.

Dated this November 9, 2001.

Document is NOT OFFICIAL!

Conseco Bank, INC

This Document is the property of the Lake County Recorder

By: *Julie Larson*

JULIE LARSON Authorized Agent, Conseco Finance Servicing Corp fka Green Tree Financial Servicing Corporation, Attorney In Fact for Conseco Bank, INC

State of Arizona

) ss

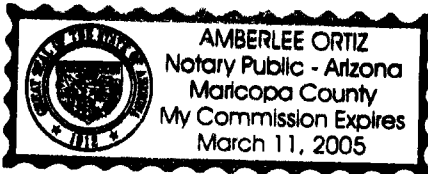
County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that JULIE LARSON personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Finance Servicing Corp fka Green Tree Financial Servicing Corporation, Attorney in Fact for Conseco Bank, INC and that by the authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by her.

Witness my hand and official seal dated this November 9, 2001.

Amberlee Ortiz
AMBERLEE ORTIZ

Notary Public



3611
0030228918
12.03.02

EXHIBIT A

Legal Description:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 9 WEST 1/4 THE 2ND P.M. IN THE T9OWN OF GRIFFITH, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 460 FEET NORTH OF THE SOUTHEAST CORNER OF SAID QUARTER QUARTER SECTION; THENCE NORTH 80 FEET; THENCE EAST 215 FEET TO THE PLACE OF BEGINNING; EXCEPT THE EAST 40 FEET THEREOF.

Parcel ID: 15-26-4-76

