TOOR TITLE INS.
SHLAND, INDIANA

STATE OF INDIAL LAKE COUNTY FILED FOR RECORD

2002 JAN -3 AM 9: 13

MORHIS W. CARTER RECORDER

2002 000452

RECORDING REQUESTED BY: UNITY MORTGAGE

WHEN RECORDED, MAIL TO: UNITY MORTGAGE 9010 CLINE AVENUE HIGHLAND, INDIANA 46322

Order No. 920017306 Escrow No. 920017306

Application No.

Loan No. 6237275

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

Corporation Assignment of Azoregas	
FOR VALUE RECEIVED; UNITY MORTGAGE, AN INDIANA CORPORATION	
having its principal place of business at 9010 CLINE AVENUE HIGHLAND, INDIANA 46322 ARE COUNTY RECORDER. COMPANY 3.9 FOUNTAIN	
hereby grants, assigns and transfers to FIFTH THIRD MORTGAGE COMPANY, 38 FOUNTAIN SQUARE PLAZA CINCINNATI, OH 45263 ("Assignee")	
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated DECEMBER 28, 2001 executed and delivered by WILLIAM F. VANOVER AND ANNA M. VANOVER HUSBAND AND WIFE	
and recorded either	
concurrently herewith; or as Instrument No. 2002-000 for in book page, of Official Records in the County Recorder's office of LAKE covering certain real estate and other property described therein, more particularly described as follows: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE A.P.N. #: 13-712-46	
TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.	

INDIANA CORPORATION ASSIGNMENT OF MORTGAGE (1/97)

its duly authorized officer as of the day and year first written below.

Document Systems, Inc. (800) 649-1362

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IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by

MA

DATE DECEMBER 28, 2001 STATE OF INDIANA COUNTY OF LAKE	CORPORATION
On DECEMBER 28th 2001 before me, JAIME Florer Notary Public, personally appeared, Alan M. OSOWSKI	Alan M Osowski
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)	
whose name(s) is/are subscribed to the within instrument and	
acknowledged to me that he/she/they executed the same in	
his/her/their authorized capacity(ies), and that by his/her/their	
signature(s) on the instrument the person(s), or the entity upon	
behalf of which the person(s), acted, executed the instrument.	ent is
WITNESS my hand and official seal.	ICIAL! (This area for official notarial seal)
Signature This timent is t	This instrument prepared by:
Jaime E Flores ake County	
≪ _{th} • (Seal)	

