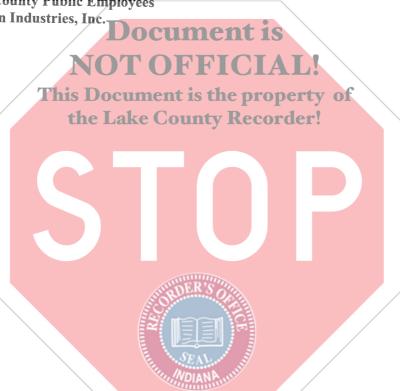
1980 ( Merger ) 2. Employees of the United States Steel Corporation ( Gary Steel Works ), who work in Gary, Indiana in

Central Maintenance Division Shops and Departments, which include: 1. Maintenance Field Shops

- Fabrication Shops (boilermakers and welders)
  Central Mills Maintenance (millwrights, crane operators, oilers, handyman, electricians,
- 4. pipefitters, carpenters, refrigeration repair, bull gang, pipe shop )

- 475 Arlyn W. Jacobus, D.C., Ph.D.
- Jupiter Aluminum Corp. 476
- Spirit of God Accelerated Education Governing Board of Directors 477
- 478 ADJ Investment Group Corporation
- 479 The Johnson Group, Inc.
- 480 Bob Pfister Auto Broker
- 481 Lake County Association for the Retarded, Inc.
- 482 Outlook Pointe at Merrillville
- Kraft Paper Sales Company, Inc. 483
- 484 Town & City Motors, Inc.
- 485 Crim's Custom Color
- 486 Boyer And Nash, P.C. Attorneys at Law
- 487 Ultimate Design Salon
- 488 Pyramid Metallizing, Inc.
- AGP Consulting, Inc. 489
- Steel Family Health Care Center 490
- 491 **Royal Castle Construction**
- 492 **Inland Detroit Diesel-Allison**
- 493 Petland of Joliet, IL
- 494 Center for Neurological Diseases, SC
- 495 Waste Consultants of Illinois
- Lake County Public Employees 496
- 497 Polycon Industries, Inc.



BE IT FURTHER RESOLVED, the <u>Secretary</u> is hereby directed to give notice
thereof as required by law, that this proposed amendment be submitted to a vote of
the shareholders entitled to vote thereon at a (an) Special meeting, to be
held at 10951 Broadway, Crown Point, Indiana after 5 days from notification by the
Department of Financial Institutions.
In accordance with applicable provisions of the Indiana Code, as amended, the
undersigned hereby submit said resolutions for the approval of the Department of Financial
Institutions before the same are submitted to a vote of the shareholders at a meeting called
as above indicated.
IN WITNESS WHEREOF, the undersigned President
and
[ President or Vice President ]
Secretary , respectively, of said Corporation have hereunto set
[ Secretary ]
their hands and seals this 18 day of December, 20 01.
10 11
Market M. Huser
[ SEAL ] [ President of Vice President ]
Mario O Do
Secretary 1
Document is 1
MOTOTRICIAL
NOT OFFICIAL!
State of Indiana This Document is the property of
Country of 1 dec
the Lake County Recorder!
Before me, DENILE Onland a Notary Public in and for said
Before the, Said world in and for said
County and State personally appeared Michael Hussey and Ed Petyo
County and State personally appeared <u>Witchael Flussey</u> and <u>Ed Petyo</u> ,
The same desired in the sa
well known to me to be the President and Secretary,
respectively, of the above named Corporation, and severally acknowledged the
respectively, of the above hamed corporation, and severally acknowledged the
execution of the foregoing instrument.
execution of the foregoing instrument.
Witness and a state of the state
Witness my hand and notarial seal this 18 day of 20 20
Will Aland Williams
[SEAL]
Notary Public
My commission expires: $2-29-2009$

1M--4-64