NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

January <u>a</u>, 2002

TO: Sand Ridge Bank, Trustee Trust Number 13-1020 c/o Palmira Golf Co. Club P.O. Box 359

St. John, IN 46373 2002 000273 200 JAN-2 F 2010 JUN - 2 PM 1:39 St. John, IN 46373

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You are Hereby Notified, That Critser Companies, Inc., Intends to hold a Mechanic's Lien on the following described real estate:

PARCEL ONE: A PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN DESCRIBED AS COMMENCING AT THE SOUTHWEST CORNER THEREOF; THENCE DUE NORTH ALONG THE WEST LINE OF SAID SECTION 8 A DISTANCE OF 290.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING DUE NORTH ALONG THE WEST LINE OF SAID SECTION 8 A DISTANCE OF 5032.74 FEET TO THE NORTHWEST CORNER OF SAID SECTION 8; THENCE SOUTH 89 DECREES 31 MINUTES 25 SECONDS EAST ALONG THE NORTH LINE OF SECTION 8 A DISTANCE OF 1575.86 FEET TO A POINT WHICH IS 255.50 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHWEST CORNER OF THE NORTHWEST CORNER OF THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8; THENCE SOUTH 00 DEGREES 00 MINUTES 44 SECONDS WEST ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER A DISTANCE OF 1095.50 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES 25 SECONDS EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SECTION 8 A DISTANCE OF 64.5 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 44 SECONDS WEST ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST OUR PRED OF WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8 A DISTANCE OF 234.78 FEET; THENCE SOUTH 00 DEGREES 01 MINUTE 29 SECONDS WEST ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8 A DISTANCE OF 336.50 FEET; THENCE SOUTH 89 DEGREES 32 MINUTES 16 SECONDS EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER A DISTANCE OF 1000.0 FEET TO A POINT WHICH IS ON THE EAST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND 336.5 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 01 MINUTE 29 SECONDS WEST ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8 A DISTANCE OF 993.53 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE NORTH 89 CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 8; THENCE NORTH 89
DEGREES 33 MINUTES 06 SECONDS WEST ALONG THE SOUTH LINE OF SAID
NORTHWEST QUARTER OF SECTION 8 A DISTANCE OF 46.32 FEET TO A POINT
ON THE CENTERLINE OF WEST CREEK; THENCE SOUTH 14 DEGREES 43
MINUTES 02 SECONDS WEST ALONG THE CENTERLINE OF WEST CREEK A
DISTANCE OF 1372.43 FEET TO A POINT ON THE NORTH LINE OF THE
SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 8;
THENCE SOUTH 18 DEGREES 00 MINUTES 24 SECONDS WEST ALONG THE
CENTERLINE OF WEST CREEK A DISTANCE OF 1395.31 FEET TO A POINT ON
THE SOUTH LINE OF SAID SECTION 8; THENCE NORTH 89 DECREES 34 THE SOUTH LINE OF SAID SECTION 8; THENCE NORTH 89 DEGREES 34 MINUTES 48 SECONDS WEST ALONG THE SOUTH LINE OF SECTION 8 A DISTANCE OF 240.31 FEET TO THE SOUTHEAST CORNER OF PALMIRA SUBDIVISION BLOCK ONE AS SHOWN IN PLAT BOOK 51 PAGE 64 IN LAKE COUNTY, INDIANA; THENCE ALONG THE OUTSIDE PERIMETER OF SAID PALMIRA SUBDIVISION THE FOLLOWING DIRECTIONS AND DISTANCES: NORTH 01 DECREE SUBDIVISION THE FOLLOWING DIRECTIONS AND DISTANCES; NORTH 01 DEGREE 25 MINUTES 37 SECONDS EAST A DISTANCE OF 818.28 FEET; THENCE NORTH

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21 DEGREES 18 MINUTES 35 SECONDS EAST A DISTANCE OF 97.45 FEET; THENCE NORTH 04 DEGREES 48 MINUTES 35 SECONDS EAST A DISTANCE OF 278.38 FEET; THENCE NORTH 14 DEGREES 53 MINUTES 39 SECONDS WEST A DISTANCE OF 167.34 FEET; THENCE SOUTH 55 DEGREES 38 MINUTES 33 SECONDS WEST A DISTANCE OF 131.0 FEET; THENCE NORTH 74 DEGREES 21 MINUTES 37 SECONDS WEST A DISTANCE OF 157.66 FEET; THENCE NORTH 12 DEGREES 43 MINUTES 37 SECONDS WEST A DISTANCE OF 74 77 FEET: THENCE DEGREES 43 MINUTES 37 SECONDS WEST A DISTANCE OF 74.77 FEET; THENCE NORTH 88 DEGREES 33 MINUTES 52 SECONDS WEST A DISTANCE OF 103.58 FEET; THENCE NORTH 39 DEGREES 42 MINUTES 30 SECONDS WEST A DISTANCE OF 241.67 FEET; THENCE SOUTH 41 DEGREES 00 MINUTES 12 SECONDS WEST A DISTANCE OF 624.68 FEET; THENCE SOUTH 21 DEGREES 55 MINUTES 12 SECONDS WEST A DISTANCE OF 490.0 FEET; THENCE SOUTH 70 DEGREES WEST A DISTANCE OF 150.0 FEET; THENCE SOUTH 29 DEGREES WEST A DISTANCE OF 242.0 FEET TO THE OF 342.0 FEET; THENCE DUE WEST A DISTANCE OF 175.0 FEET TO THE POINT OF BEGINNING.

All that part of the following described parcel lying Westerly of the existing centerline of West Creek: Part of the South half of the Northeast Quarter of Section 8, Township 34 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Commencing 26 2/3 rods North of the Southeast corner of said tract, thence North 18 8/9 rods; thence West 160 rods; thence South 18 8/9 rods, thence East 160 rods to the point of beginning.

together with all of the improvements thereon. The amount claimed by Lienor for which it holds the above named persons liable is Nine Thousand Eleven Dollars and Seventy-Four Cents (\$9,011.74) and is for work done and/or materials furnished by Lienor for the improvement of the above-described real estate within the last ninety (90) days.

EXECUTED this day of January, 2002.

Critser Companies, Tinc. Document is the property of Firm Name

the Lake County Recorder!

William J. Critser, President

STATE OF INDIANA; COUNTY OF LAKE;

Before me, a Notary Public in and for said County and State, personally appeared William J. Critser, as President of Critser Companies, Inc., who acknowledged the execution of the foregoing Notice of Intention to Hold Mechanics' Lien as the duly authorized representative of the lien claimant.

WITNESS my hand and Notariah Seal this and day of January, 2002.

Ter Jo Terri Jo Clark,

Notary Public

My Commission Expires: 4/23/09

STILL TO

County of Residence: Porter

This instrument prepared by Bruce A. Lambka, Attorney at Law $120\frac{1}{2}$ South Main Street, Crown Point, IN 46307