

Chicago Title Insurance Company

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RECORDING

# ASSIGNMENT OF MORTGAGE

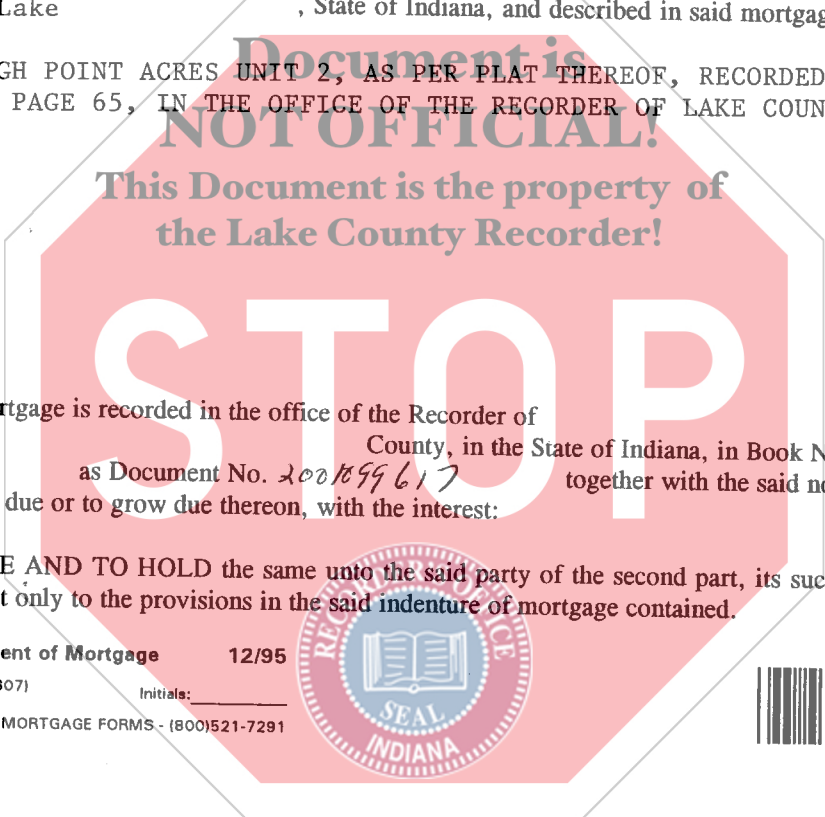
KNOW ALL MEN BY THESE PRESENTS That Security Federal Bank & Trust

organized and existing under the laws of the United States, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Principal Residential Mortgage, Inc. 699 Walnut Street Des Moines, IA 50309-0710

organized and existing under the laws of State of Iowa, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 27th day of November A.D. 2001, made by Mark A. Barker and Shelly D. Barker, Husband and Wife

to it, securing the payment of one promissory note therein described for the sum of Eighty Three Thousand and 00/100----- Dollars (\$ 83,000.00 ), and all its rights, title and interest in and to the premises situated in the county of Lake, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 38 IN HIGH POINT ACRES UNIT 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 33 PAGE 65, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of County, in the State of Indiana, in Book No. at Page as Document No. 2001899617 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95  
VMP-995(IN) (9607) Initials: \_\_\_\_\_  
Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



12.00  
ct

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman its Assistant Vice President

, and attested by Shirley Zielaskowski

Assistant Treasurer

and its corporate seal to be hereunto affixed this

26th day of December, A.D. 2001.

ATTEST:

*Shirley Zielaskowski*  
Shirley Zielaskowski, Asst. Treasurer

By: *Kay Wagman*  
Kay Wagman, Asst. Vice President

This form was prepared by: Security Federal Bank & Trust

, address: 9321 Wicker Avenue

St. John, IN 46373

, tel. no.: (219) 365-4344

State of Indiana

County of Lake

This instrument was acknowledged before me on December 26, 2001 by Kay Wagman, Asst. Vice President and Shirley Zielaskowski, Asst. Treasurer

as Officers

**Document is NOT OFFICIAL!**  
of Security Federal Bank & Trust  
**This Document is the property of the Lake County Recorder!**

Commission Expires: 7/16/08

*Elaine Gardner*  
Elaine Gardner, Notary Public  
Resident of Lake County, Indiana

VMP-995(IN) (8607)

VMP-1164B (8605)

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