

2002 000031

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MORRIS W. CARTER  
RECORDER

**TICOR CP**

TICOR C.P. 920016720

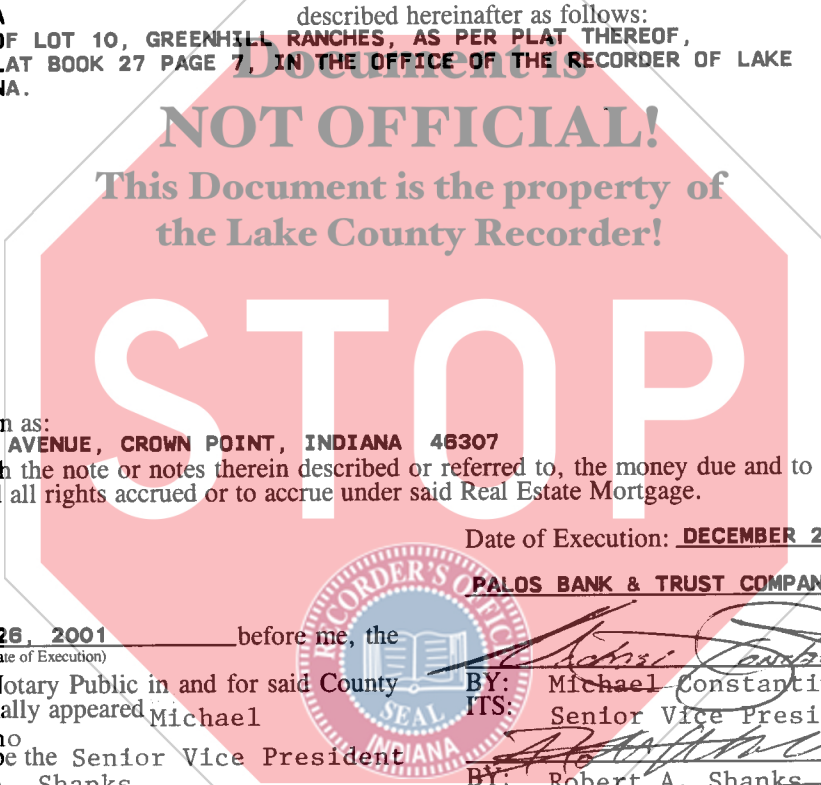
**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC.**  
**35 NORTH LAKE ROAD, PASADENA, CALIFORNIA 91101**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
**DECEMBER 20, 2001** executed by  
**GARY L. HILLER AND PAMELA J. HILLER, HUSBAND AND WIFE**

to  
**PALOS BANK & TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **12600 SOUTH HARLEM AVENUE**  
**PALOS HEIGHTS, ILLINOIS 60463**

and recorded in **LAKE** County Records.  
State of **INDIANA** described hereinafter as follows:  
**THE WEST 1/2 OF LOT 10, GREENHILL RANCHES, AS PER PLAT THEREOF,**  
**RECORDED IN PLAT BOOK 27 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE**  
**COUNTY, INDIANA.**



Doc # 2002-000030

7-196-23

Commonly known as:  
**4202 W. 107th AVENUE, CROWN POINT, INDIANA 46307**  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF**  
**COUNTY OF**

Date of Execution: **DECEMBER 26, 2001**

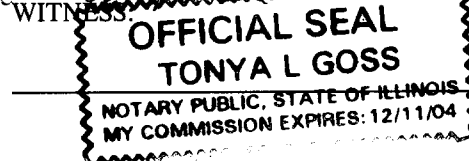
**PALOS BANK & TRUST COMPANY**

On **DECEMBER 26, 2001** before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared **Michael**

BY: **Michael Constantino**  
ITS: **Senior Vice President**

**Constantino**  
known to me to be the **Senior Vice President**  
and **Robert A. Shanks**  
known to me to be the **Vice President**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY: **Robert A. Shanks**  
ITS: **Vice President**



Notary Public **[Signature]** County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
**PALOS BANK AND TRUST, Margaret Christian**  
**12600 SOUTH HARLEM AVENUE**  
**PALOS HEIGHTS, ILLINOIS 60463**

AND WHEN RECORDED MAIL TO:  
**PALOS BANK & TRUST COMPANY**  
**12600 SOUTH HARLEM AVENUE**  
**PALOS HEIGHTS, ILLINOIS 60463**

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sa