

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 087302

2000 NOV 30 AM 11:51

MORRIS W. CARTER  
RECORDER

WWR #: 01762463

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, THAT JOHN BUNCICH, AS SHERIFF OF LAKE COUNTY, STATE OF INDIANA, CONVEYS TO MORTGAGE ELECTRONIC REGISTRATION Successor in merger by The Leader Mortgage Company, STATE OF NEBRASKA, IN CONSIDERATION OF THE SUM OF TWENTY THREE THOUSAND FORTY SEVEN AND 78/100 DOLLARS (\$23,047.78), THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, ON SALE MADE BY VIRTUE OF A DECREE JUDGMENT, ISSUED FROM THE SUPERIOR COURT OF LAKE COUNTY, IN THE STATE OF INDIANA, PURSUANT TO THE LAWS OF SAID STATE ON THE 24TH, DAY OF JULY, 2000, IN CAUSE NUMBER 45D02-9912-CP-569, WHEREIN MORTGAGE ELECTRONIC REGISTRATION Successor in merger by The Leader Mortgage Company WAS THE PLAINTIFF, AND JAMES H. FRANKLIN, UNKNOWN OCCUPANTS OF 378 JOHNSON ST. GARY, IN 46402 AND FIRST METROPOLITAN BUILDERS OF AMERICAN, INC, WERE THE DEFENDANTS, IN CONSIDERATION OF SAID SUM AFORESAID, THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, INDIANA, TO WIT:

THE SOUTH 27 FEET OF LOT 31 AND THE NORTH 9 FEET OF LOT 32 IN BLOCK 16 IN THE RESUBDIVISION OF GARY LAND COMPANY'S THIRD SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL NUMBER: 25-44-0149-0038  
PROPERTY ADDRESS: 378 JOHNSON ST  
GARY, IN 46402

TO HAVE AND TO HOLD THE PREMISES AFORESAID WITH THE PRIVILEGES AND APPURTENANCES TO SAID PURCHASER, THEIR GRANTEEES AND ASSIGNS, FOREVER, IN FULL AND AMPLE MANNER WITH RIGHTS, TITLE AND INTEREST HELD OR CLAIMED BY THE AFORESAID DEFENDANTS.

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

NOV 28 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

02070

10/28

16-  
2074024

IN WITNESS WHEREOF, I, THE UNDERSIGNED, SHERIFF OF LAKE COUNTY,  
HEREUNTO SET MY HAND AND SEAL, THIS 3rd DAY OF  
November, 2000.

  
SHERIFF, LAKE COUNTY, INDIANA

STATE OF INDIANA

COUNTY OF LAKE

ON THE 3rd DAY OF November, 2000, PERSONALLY  
APPEARED JOHN BUNCICH, IN THE CAPACITY OF SHERIFF OF SAID COUNTY,  
AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING DEED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL  
SEAL.

COUNTY OF RESIDENCE:

Lake

MY COMMISSION EXPIRES:

April 5, 2007

INSTRUMENT PREPARED BY:

SEND TAX BILLS TO:

NOTARY PUBLIC

PRINTED NAME

Dennis V. Ferguson  
WELTMAN, WEINBERG & REIS CO., L.P.A.  
525 VINE STREET, SUITE 1020  
CINCINNATI, OHIO 45202

Mortgage Electronic Registration  
601 Fifth Ave  
Scottsbluff, NE 69361

