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STATE OF INDIANA
LAKE COUNTY
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MONTAN ALL STER RECORDER

RECORDATION REQUESTED BY:

GB Home Equity
GBHE Northridge
4000 W Brown Deer Road
Milwaukee, WI 53209-1221

WHEN RECORDED MAIL TO:

GB Home Equity

Attn: Post Closing, Collateral Clerk

P.O. Box 240140

Milwaukee, WI 53224-9007

Document is

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 19, 2000, is made and executed between VALERIE RAPP and CLIFFORD RAPP, whose address is 41 RIDGEWOOD LANE, DYER, IN 46311 (referred to below as "Grantor") and GB Home Equity, whose address is GBHE Northridge, 4000 W Brown Deer Road, Milwaukee, WI 53209-1221 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated June 29, 1998 (the "Mortgage") which has been recorded in LAKE County, State of Indiana, as follows:

MORTGAGE RECORDED JULY 9, 1998 AS DOCUMENT NO. 98052201.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in LAKE County, State of Indiana:

See the exhibit or other description document which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 41 RIDGEWOOD LANE, DYER, IN 46311. The Real Property tax identification number is 14-223-112.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTEND MATURITY DATE TO OCTOBER 23, 2015 AND PAYMENT INCREASE TO \$585.11.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF

14.00 CK #149.4666 mMORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 19, 2000. **GRANTOR:** LENDER: **Authorized Signer** INDIVIDUAL ACKNOWLEDGMENT Km This Document is the property of thes ake County Recorder! COUNTY OF LAKE KM On this day before me, the undersigned Notary Public, personally appeared VALERIE RAPP and CLIFFORD RAPP, to me known to be the individuals described in and who executed the Modification of Mortgage, and

acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned. day of NOVEMBER , 2000 Given under my hand and official seal this ___

Residing at TINLEY PARK, /L

Notary Public in and for the State of / LINDIS

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My commission expires

"OFFICIAL SEAL" Kathleen M. Marek Notary Public, State of Illinois My Commission Expires Jan. 20, 2001

MODIFICATION OF MORTGAGE (Continued)

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	LENDER ACKNO	WLEDGMENT "	•	
STATE OF INDIANA				
STATE OF INDIANA) 88		•	
COUNTY OF LAKE)			
On this	day of	, 20	, before me, the under and known to me	rsigned to be
stated that he or she is authoseal of said Lender. By		Residing at	o soul allined is the co	T por a to
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Notary Public in and for the S	tate NOT OF	My commission	xpires	
	his Document	is the property	of	
	the Lake Cou	nty Recorder		
This Modification of Mortgage	was drafted by: VICKI	HUTCHINS, Loan Proce	noes	
*				
	V.M. O.W. Vo. 8.18.00.07 (a) Concentrate 1807, 3000.			<u> </u>
(LASER PRO Londing, Roy. U.S. Put.	& V.M. OFF., Ver. 8.12.00.07 (a) Concentron 1807, 3000.	AB RIGHTS ROSENIES BUYER GIVERANTEUPLENCOSHERO	110-143-01.PC 11-7101 WI-HICEA	
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