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2000 086969

STATE OF INDIANA  
2001 DEC 29 PM 1:11  
RECORDED

SEND TAX STATEMENTS TO:

**CORPORATE WARRANTY DEED**

THIS INDENTURE WITNESSETH THAT SAUERMAN ENTERPRISES, INC., a corporation duly organized and existing under the laws of the State of Indiana, located at 759 Seminole Court, Crown Point, Lake County in the State of Indiana, Convey and warrant to THE CITY OF CROWN POINT, INDIANA, of Lake County, in the State of Indiana, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following described Real Estate in Lake County in the State of Indiana, to-wit:

This Document is the property of the Lake County Recorder  
Key # 9-526-9

Lot 10, Eastland Heights Subdivision as per plat thereof, recorded in Plat Book 34, page 22, in the Office of the Recorder of Lake County, Indiana

IN WITNESS WHEREOF, the said SAUERMAN ENTERPRISES, INC., has caused this deed to be executed by Charles O. Sauerman, its President and attested to by Helen A. Sauerman, its Secretary, and its corporate seal to be hereunto affixed.

this 29th day of December, 1998.

(Seal)  
ATTEST;

Helen A. Sauerman  
Helen A. Sauerman, Secretary

SAUERMAN ENTERPRISES, INC.

BY: Charles O. Sauerman  
Charles O. Sauerman, President



**NOT-TAXABLE**

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

NOV 29 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

16.00  
E.P.  
CS

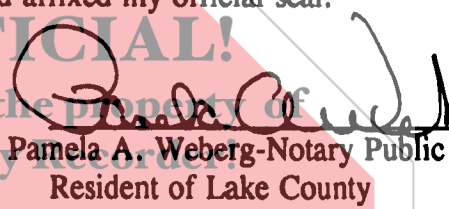
01153

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 29th day of December, 1998, personally appeared: Charles O. Sauerman, as President of the corporation and attested to by Helen A. Sauerman, as Secretary, and acknowledged the execution of the foregoing deed.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

  
Pamela A. Weberg-Notary Public  
Resident of Lake County

My Commission Expires:

9-2-99

This instrument prepared by: Donald R. O'Dell, Attorney at Law  
P.O. Box 128, Lowell, IN 46356





2000: 086969

## Document Mail Back to Information Sheet

**NOT OFFICIAL!**

This is where you want the recorded document sent back to when it has completed the recording process.

Name City of Crown Point

Address 101 N. EAST ST

City St Zip Crown Point IN 46307

Telephone 662-3235 EXT 22

Signature Printed KAREN MARBER

Signature Written Karen Marber

Date of Signature 11-29-00

Check Number Cash 16.00

Check Amount \_\_\_\_\_

### Office Use Only

Check Equals Amount Due  Yes  No

Total \_\_\_\_\_

Initials \_\_\_\_\_