

2

2000 086930

STATE OF INDIANA
2000 NOV 29 11:11

2-10273

RECORDING REQUESTED BY:
BWM MORTGAGE, LLC

WHEN RECORDED, MAIL TO:
BWM MORTGAGE, LLC
10425 W NORTH AVE #246
WAUWATOSA, WISCONSIN 53226

Mtg 2000-086929

Order No.
Escrow No.
Application No.
Loan No. 4329

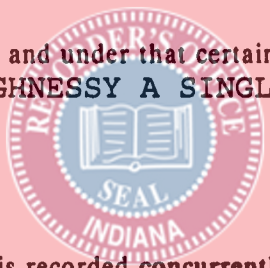
Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, BWM MORTGAGE, LLC ("Assignor"),
having its principal place of business at 10425 W NORTH AVE #246
WAUWATOSA, WISCONSIN 53226
hereby grants, assigns and transfers to OLD KENT BANK, 111 LYON STREET NW GRAND
RAPIDS, MI 49503 ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated NOVEMBER 21, 2000
executed and delivered by JAMES V SHAUGHNESSY A SINGLE MAN



to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in
the County Recorder's office of LAKE County, State of INDIANA
, covering certain real estate and other property described therein, more particularly described as follows:

LOT 87 IN BLOCK 4 IN SCHERERVILLE HEIGHTS, SECTION NO. 3, AS PER PLAT
THEREOF, RECORDED APRIL 30, 1965 IN PLAT BOOK 36, PAGE 101, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 7404
W. 86TH AVENUE, CROWN POINT, IN 46307.
A.P.N.: 09-11-0164-0007

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by
its duly authorized officer as of the day and year first written below.

R. Ac

Hold for
Title Express

#2260



DATE NOVEMBER 21, 2000
STATE OF WISCONSIN
COUNTY OF MILWAUKEE

BWM MORTGAGE, LLC, A WISCONSIN
CORPORATION

On 11-27-00 before
me, Julie A. Schneider Notary Public, personally
appeared JAMES W. LARSON, PRESIDENT

[Signature]
JAMES W. LARSON
PRESIDENT

Document is
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

STOP

WITNESS my hand and official seal.

(This area for official notarial seal)

Signature

[Signature: Julie A. Schneider]

This instrument prepared by:
TRICIA BECKER

my commission
expires July 28, 2002
(Seal)

