

STATE OF INDIANA
LAKE COUNTY
FILED

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RECORDER

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

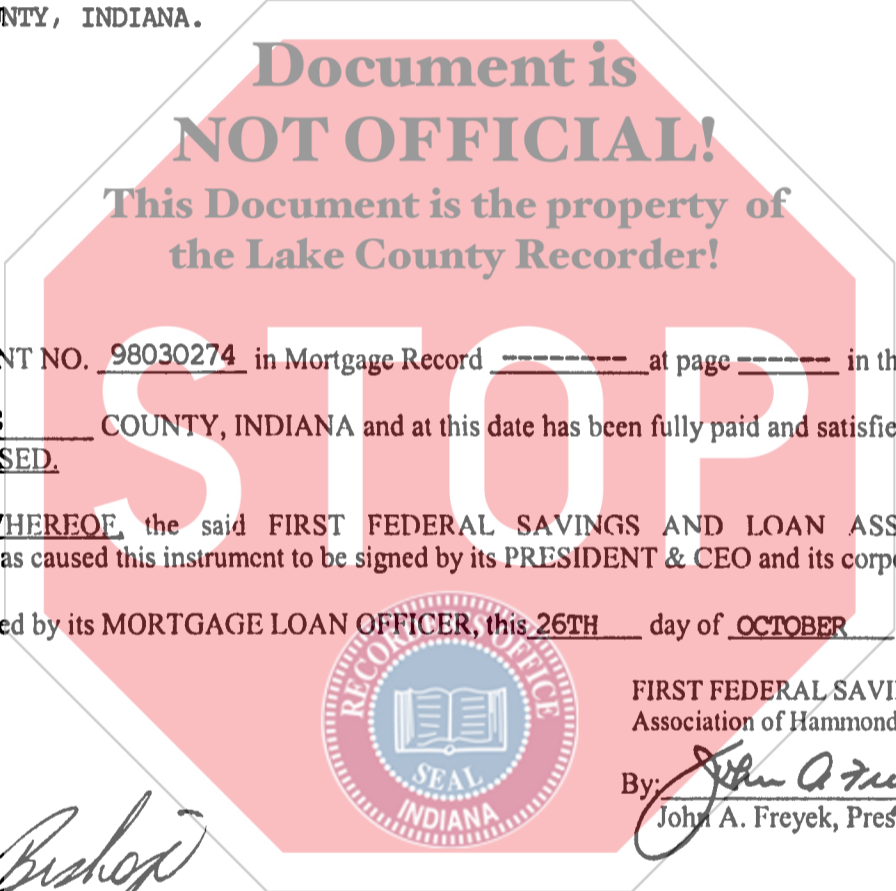
SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by _____

RICHARD W. BOWERS AND JUDY K BOWERS, HUSBAND AND WIFE

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 22ND day
of APRIL, 1998, mortgaging certain Real Estate described as follows:

LOT 30, BLOCK 5, FRANKLIN ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 4,
PAGE 16, IN LAKE COUNTY, INDIANA.



was recorded as DOCUMENT NO. 98030274 in Mortgage Record _____ at page _____ in the
Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is
HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 26TH day of OCTOBER, 1999.

FIRST FEDERAL SAVINGS AND LOAN
Association of Hammond, Indiana.

ATTEST:

Brian A. Bishop

Brian A. Bishop, Mortgage Loan Officer

By: *John A. Freyek*
John A. Freyek, President & CEO

STATE OF INDIANA
} SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared:
John A. Freyek and Brian A. Bishop, personally known to me to be the PRESIDENT & CEO and
MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above
Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed,
for the uses and purposes therein set forth, on the above date.

My commission Expires:
July 11, 2007

Linda M. Dombrowski
Linda M. Dombrowski, Notary Public
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Mortgage Loan Processor

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First Federal Savings and
Loan Association of Hammond,
9030 Cline Ave.
Highland In. 46322

10.00
E.P.
9445