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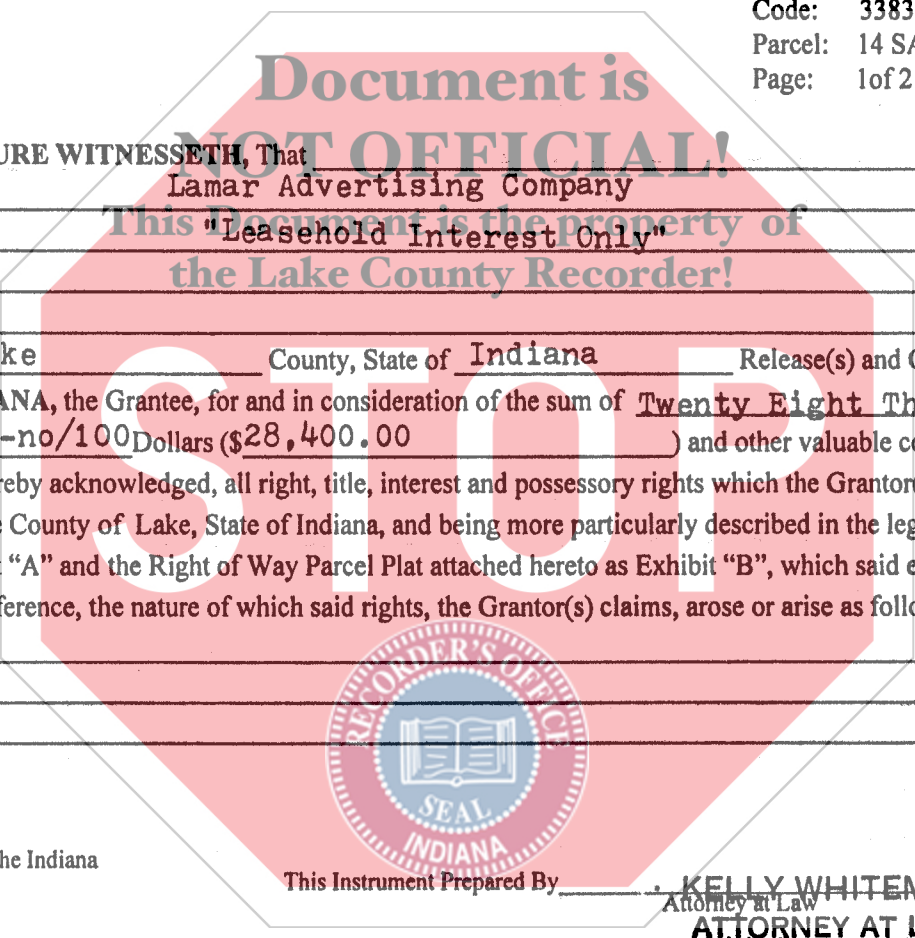
STATE OF INDIANA
LAKE COUNTY
FILED
2000 NOV 27 AM 8:10
RECORDER

2000 085998

Form RQCD-1
8/98

**QUIT CLAIM DEED
(RELEASE)**

Project: STP-019-4(013)
Code: 3383 ✓
Parcel: 14 SA ✓
Page: 1 of 2



THIS INDENTURE WITNESSETH, That
Lamar Advertising Company
"Leasehold Interest Only"

the Grantor(s), of Lake County, State of Indiana Release(s) and Quit Claim(s)
to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of Twenty Eight Thousand
Four Hundred ---no/100 Dollars (\$28,400.00) and other valuable consideration,
the receipt of which is hereby acknowledged, all right, title, interest and possessory rights which the Grantor(s) may have in
Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description
attached hereto as Exhibit "A" and the Right of Way Parcel Plat attached hereto as Exhibit "B", which said exhibits are
incorporated herein by reference, the nature of which said rights, the Grantor(s) claims, arose or arise as follows: _____
SIGN INTEREST

Interests in land acquired by the Indiana
Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This Instrument Prepared By KELLY WHITEMAN
Attorney at Law
ATTORNEY AT LAW



Paid by Warrant No. 16842991
Dated 10-23-00

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1.1-5.5

NOT-TAXABLE

NOV 22 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

D.C.

01806

Project: STP-019-4(013)
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Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this 21st day of

September, 2000
Lamar Advertising Company
by: [Signature] (Seal) _____ (Seal)
Signature _____ Signature _____
Printed Name & title JON TERPSTRA, VP Printed Name _____
Signature _____ (Seal) _____ (Seal)
Signature _____ Signature _____

Printed Name _____ Printed Name _____
STATE OF Indiana :
COUNTY OF Lake : SS:

Before me, a Notary Public in and for said State and County, personally appeared Jon Terpstra, VP

the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be his voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 21 day of September, 2000.

Juliam Woodbury
Printed Name JULIANN WOODBURY

My Commission expires 4/19/02
I am a resident of Lake County.

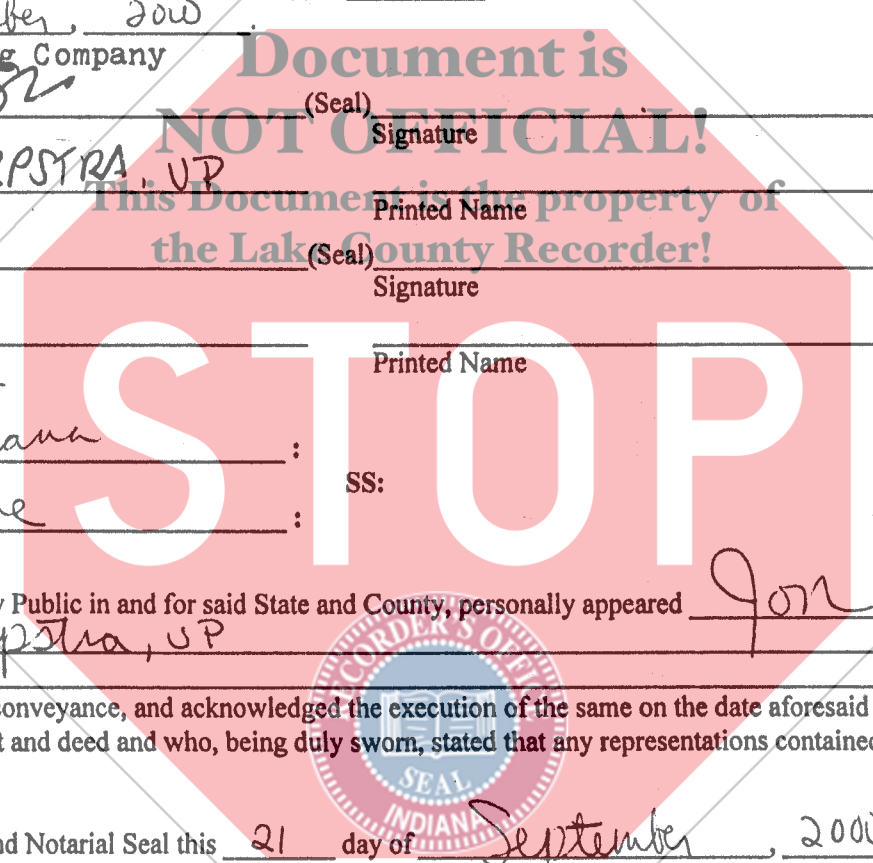
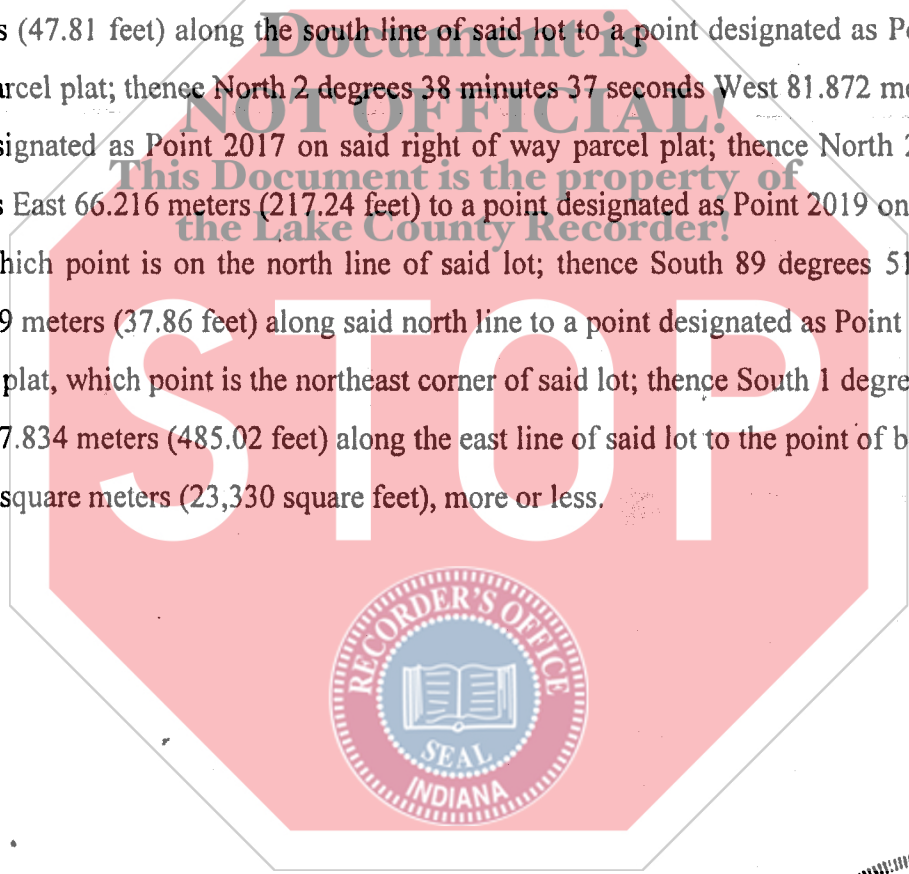


EXHIBIT "A"

Project: STP-019-4(013)
Code: 3383
Parcel: 14 SA
Sheet: 1 of 1

A part Lot 2 in Ventura Estates, Unit No. 1, an addition to the Town of St. John, Indiana, the plat of which is recorded in Plat Book 56, Page 32, in the Office of the Recorder of Lake County, Indiana, and intending to be all that part of the land lying within the proposed right of way depicted on the attached right of way parcel plat of Parcel 14 of the Indiana Department of Transportation Project STP-019-4(013), described as follows: Beginning at a point designated as Point 1031 on said right of way parcel plat, which point is the southeast corner of said Lot 2; thence South 89 degrees 27 minutes 46 seconds West 14.571 meters (47.81 feet) along the south line of said lot to a point designated as Point 2018 on said right of way parcel plat; thence North 2 degrees 38 minutes 37 seconds West 81.872 meters (268.61 feet) to a point designated as Point 2017 on said right of way parcel plat; thence North 2 degrees 22 minutes 24 seconds East 66.216 meters (217.24 feet) to a point designated as Point 2019 on said right of way parcel plat, which point is on the north line of said lot; thence South 89 degrees 51 minutes 19 seconds East 11.539 meters (37.86 feet) along said north line to a point designated as Point 1033 on said right of way parcel plat, which point is the northeast corner of said lot; thence South 1 degree 34 minutes 33 seconds East 147.834 meters (485.02 feet) along the east line of said lot to the point of beginning and containing 2,167.4 square meters (23,330 square feet), more or less.



Given under my hand and seal this 3rd day of August, 1998.



Charles A. Peoni

Charles A. Peoni, L.S.
Registered Land Surveyor
State of Indiana, Surveyor No. 2940002

RIGHT OF WAY PARCEL PLAT

PREPARED FOR THE INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL NO.: 14 OWNER: SAND RIDGE BANK, TRUSTEE L.A. CODE: 3383
 PROJECT NO.: STP-019-4(013) INSTRUMENT NO.: 96047928 DATED 6/25/96 DRAWN BY: J.F. Castro 6/22/98
 ROAD NAME: U.S.R. 41 CHECKED BY: C.A. Peoni 7/23/98
 COUNTY: LAKE EXHIBIT "B"
 SECTION: 29
 TOWNSHIP: 35 N.
 RANGE: 9 W.



HATCHED AREA IS THE APPROXIMATE TAKING

NOTES: 1. CENTERLINE STATIONING IS METRIC.
 2. STATIONS & OFFSETS CONTROL OVER NORTH & EAST COORDINATES.

SCALE: 1" = 100'

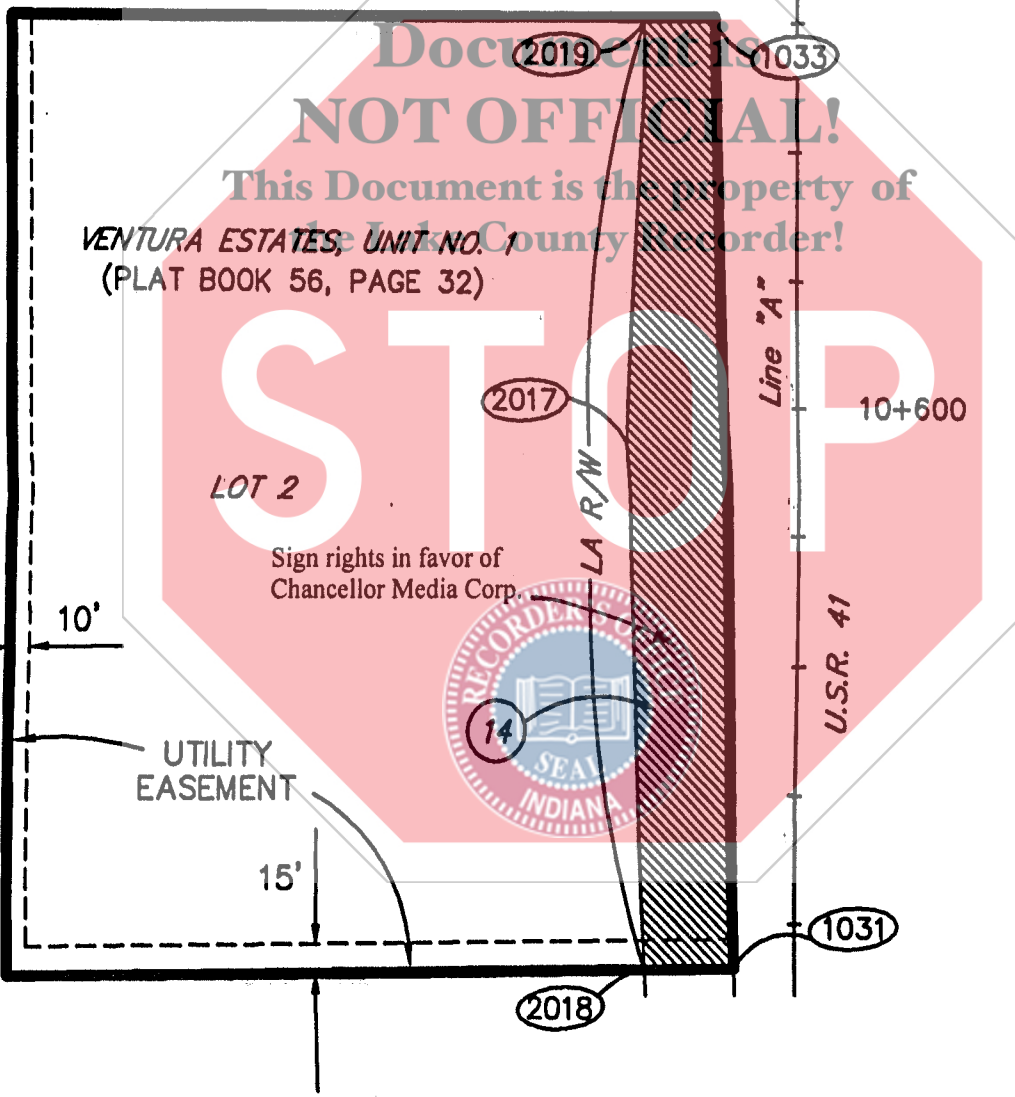


RIGHT OF WAY EASEMENT
IN FAVOR OF
EXPLORER PIPELINE COMPANY

UTILITY EASEMENT

50'

VENTURA DRIVE

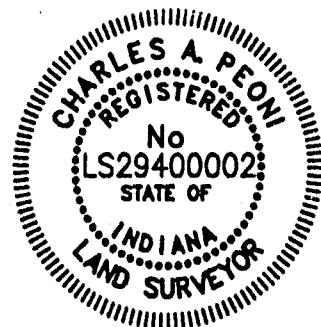


COORDINATE CHART FOR R/W PARCEL PLAT (in meters)

POINT	STATION	OFFSET	NORTH	EAST	C
1031	10+513.168	9.918	49628.7823	50003.1333	"A"
2018	10+513.102	24.489	49628.6457	49988.5635	"A"
2017	10+594.848	28.000	49710.4311	49984.7873	"A"
2019	10+661.051	25.000	49776.5899	49987.5293	"A"
1033	10+660.965	13.462	49776.5608	49999.0680	"A"

R/W PARCEL PLAT
Prepared for the Indiana Department of Transportation
by The Coradino Group, Inc. (Job No. 1745)

DOCUMENTATION - Existing R/W
The apparent existing boundary of U.S.R. 41 was established from four previous projects: 501-Sec. "C", dated 1926; N.R.H.M. 69 Sec. H, dated 1935; N.H.R.M. 69, Sec. K, dated 1935; and F-69(36), dated 1962.



SURVEYOR STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded in Book 004, Page 95 (Doc. #970-49-496), in the Office of the Recorder of Lake County, Indiana, incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

Charles A. Peoni 8/3/98

CHARLES A. PEONI
LS29400002