STATE OF INDIANA LAKE COUNTY FILED TO CORD

2000 085376

2000 NOV 22 AM 9: 09

MORRIS VI. CARTER RECORDER

SATISFACTION OF MORTGAGE

	a certain Mortgage in the amount of \$\(\begin{aligned} 17,000.00\\ AND CRYSTAL A. WENNER, HUSBAND AND WIFE\\ \end{aligned}
- III	IND ONIDIES IN WHITEH, ECONORIO IND WILL
To SAND RIDGE BAN	R Document is
dated APRIL 1, 19	and Recorded on APRIL 9, 1997
in the Office of the R as Document Number	ecorder for LAKE P. C. A. L., County, Indiana
	d satisfied, and the same is hereby released.
	the Lake County Recorder!
Witness my hand and	seal this 12TH day of OCTOBER, 2000
	BY: Agnid Sta CVP
	TITLE: David S. Harvey, Executive Vice President
STATE OF INDIANA	
COUNTY OF	Lake SS:
COOM TO	Dun't Comment of the
Before me, the unders	igned, a Notary Public in and for said County, this 12TH day of David S. Harvey
Executive Vic	e President (Title) of Sand Ridge Bank and
	ecution of the annexed satisfaction or mortgage.
(Notary	Public) Charlene L. Ohrens
, ,	CHARLENE K. AHRENS
County o PD 92348517-310 This instrument was r	

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P.OBY 598 St Higland 46322