

When recorded mail to:  
HOMESIDE LENDING, INC.  
7749 BAYBERRY RD., 1ST FLOOR  
JACKSONVILLE, FL 32256  
ATTN CUSTODIAL LIASON, MAILSTOP BBCL3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 084722  
2003 NOV 20 AM 10:42

MORRIS W. CARTER  
RECORDER

LOAN #: 7059774

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
151 JOLIET ST, DYER, IN 46311

does hereby grant, sell, assign, transfer and convey, unto **HOMESIDE LENDING, INC.**

, a corporation organized and  
(herein "Assignee"),

existing under the laws of **THE STATE OF FLORIDA**  
whose address is **7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256**

a certain Mortgage dated **NOVEMBER 6, 2000**, made and executed by **MANUEL S COLLAZO & BEATRICE COLLAZO**

to and in favor of **FIRST UNITED MORTGAGE CORP**

property situated in **LAKE**  
**SEE ATTACHMENT A.**

upon the following described:

Document is  
County, State of **INDIANA**

**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

such Mortgage having been given to secure payment of **\$54,603.00** which Mortgage is of record in Book, Volume,  
**2000 - 084721** (Original Principal Amount)  
or Liber No. , at page (or as No. )  
of the **LAKE** County, State of  
**INDIANA**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions  
of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**FIRST UNITED MORTGAGE CORP**

*Nicole Williams*  
Witness *Nicole Williams*  
*Debra Brown*  
Witness *DEBRA BROWN*  
*Vickie Hee*  
Attest *Vickie Hee*



*Julia*  
(Signature)

Seal:  
This Instrument Prepared By:  
**WITTY, KARA**  
**HOMESIDE LENDING, INC.**  
**MIDWEST REGIONAL OPERATION CENTER**  
**MILWAUKEE, WI 53222**

**COMMUNITY TITLE COMPANY**  
FILE NO L20036 SV

State of **INDIANA**  
County of

The foregoing instrument was acknowledged before me this 16<sup>TH</sup> DAY OF NOVEMBER, 2000 by

JULIA A. WREN  
ATTORNEY IN FACT, of \_\_\_\_\_,  
FIRST UNITED MORTGAGE CORP

, on behalf of the said corporation.

MY COMM. EXPIRES: 03-30-03

*[Signature]*

INGVAS (L7152.1)

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CPM