

Chicago Title Insurance Company

C62-3904 LD  
STATE OF INDIANA )  
COUNTY OF LAKE )

IN THE LAKE SUPERIOR COURT  
HAMMOND, INDIANA

2000 084682

IN THE MATTER OF THE ESTATE )  
OF NORMAN R. GREER, Deceased )

CAUSE NO. 45D05 9909 ES 166

**ADMINISTRATOR'S DEED**

THIS INDENTURE WITNESSETH THAT:

Kimberly Greer, Co-Personal Representative of the Estate of NORMAN R. GREER, Deceased, conveys to Michael Greer and Erin Greer, husband and wife, of Lake County, Indiana, for and in consideration of the sum of Fifty Thousand Dollars (\$50,000.00), the receipt of which is hereby acknowledged, the following described real estate situated in Lake County, Indiana, to-wit:

Lot 3 in Block 2, Park Ridge to the City of Hammond, as per plat thereof, recorded in Plat Book 13 page 35, in the office of the Recorder of Lake County, Indiana.

Key No. 35-208-3, commonly known as 6411 Calumet Ave., Hammond, Indiana.

IN WITNESS WHEREOF, the undersigned grantor has hereunto set her hand and seal this 26<sup>th</sup> day of September, 2000.

Filed in Open Court  
SEP 27 2000

*Kimberly R. Greer*  
Kimberly Greer, Co-Administrator  
of the Estate of Norman R. Greer

STATE OF INDIANA )  
COUNTY OF LAKE )

Before me the undersigned, a Notary Public, in and for the County and State aforesaid, personally appeared the above named Kimberly Greer, Co-Administrator of the Estate of Norman R. Greer, deceased, and acknowledged the execution of the above and foregoing Deed.

WITNESS MY HAND AND OFFICIAL SEAL this 26<sup>th</sup> day of September, 2000.  
*William I. Fine*  
WILLIAM I. FINE, Notary Public



All of which is found and recommended this 27<sup>th</sup> day of Sept, 2000.

*[Signature]*  
PROBATE COMMISSIONER  
LAKE SUPERIOR COURT

Submitted and approved by the Lake Superior Court, Room Five, in Estate No. 9909-ES-166, this 27<sup>th</sup> day of September, 2000.

*[Signature]*  
JUDGE, LAKE SUPERIOR COURT  
SEP 27 2000

This instrument prepared by William I. Fine, Attorney at Law, 2833 Lincoln Street, Highland, Indiana 46322.  
DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

NOV 17 2000  
PETER BENJAMIN  
LAKE COUNTY AUDITOR

01550  
S. W. A.  
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