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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 084343

2000 NOV 17 AM 9:36

MORRIS W. CARTER  
RECORDER

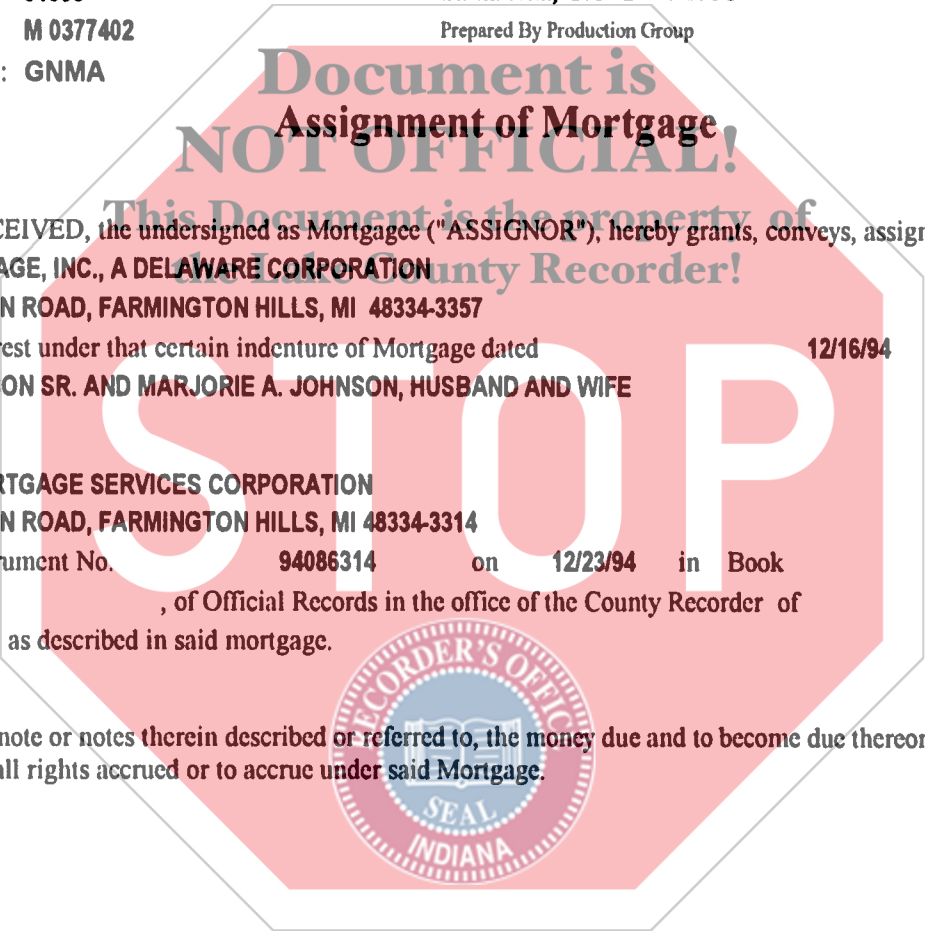
**INDIANA**

COUNTY OF **LAKE**  
LOAN NO 1: **4104725868**  
LOAN NO 2: **104725862**  
INVESTOR: **01636**  
POOL NO: **M 0377402**  
INVESTOR TYPE: **GNMA**

**WHEN RECORDED MAIL TO:**

BayView Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Production Group



FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CITICORP MORTGAGE, INC., A DELAWARE CORPORATION**  
**2755 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357**

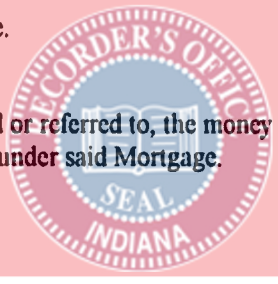
all beneficial interest under that certain indenture of Mortgage dated **12/16/94**  
**EMMETT G. JOHNSON SR. AND MARJORIE A. JOHNSON, HUSBAND AND WIFE**

**SOURCE ONE MORTGAGE SERVICES CORPORATION**  
**2755 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3314**

recorded as Instrument No. **94086314** on **12/23/94** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of  
County, Indiana as described in said mortgage.

from  
Mortgagor, to  
Mortgagee, and  
**LAKE**

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Mortgage.



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12-  
gm  
171456

Dated: NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, F/K/A  
CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By *[Signature]*

CLAY BRANGHAM  
VICE PRESIDENT



**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

STATE OF CALIFORNIA )

COUNTY OF ORANGE )

On NOV 1, 2000, before me, D.A. HUGHES personally appeared

CLAY BRANGHAM, VICE PRESIDENT,

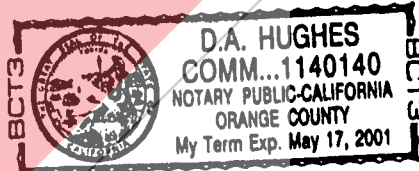
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 5/17/01

*[Signature]*  
D.A. HUGHES



Prepared By: Production Group, BayView PS  
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