

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 084290

2000 NOV 17 AM 9:32

MORRIS W. CARTER
RECORDED

WHEN RECORDED MAILED TO:

INDIANA

COUNTY OF LAKE
LOAN NO 1: 4117116319
LOAN NO 2: 117116317
INVESTOR: 01637
POOL NO: X 0316036
INVESTOR TYPE: GNMA

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951
Prepared By Production Group

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NOT OFFICIAL!
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the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
CITICORP MORTGAGE, INC., A DELAWARE CORPORATION
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

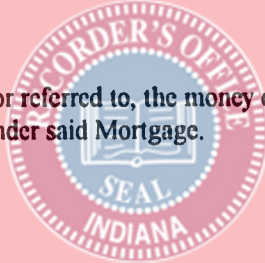
all beneficial interest under that certain indenture of Mortgage dated 11/1/91
YVONNE LARKIN

SAMUEL C. ENNIS & CO., INC.

recorded as Instrument No. 91055923 on 11/6/91 in Book
Page , of Official Records in the office of the County Recorder of
County, Indiana as described in said mortgage.

from
Mortgagor, to
Mortgagee, and
LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.



1617

00088157365



12-
171459

25 X 1

Dated: NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, F/K/A
CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219



By *[Signature]*
CLAY BRANGHAM
VICE PRESIDENT

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STATE OF CALIFORNIA)

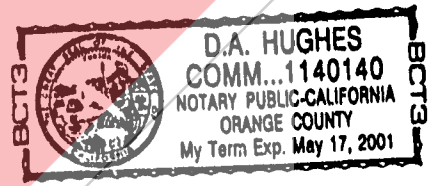
COUNTY OF ORANGE)

On NOV 1, 2000, before me, D.A. HUGHES personally appeared
CLAY BRANGHAM, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 5/17/01



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