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## COMMISSIONERS QUIT CLAIM DEED

THIS INDENTURE WITNESSETH THAT, the Board of Commissioners of LAKE County, State of Indiana, RELEASE, QUIT-CLAIM, AND CONVEY to

JARAMILLO, JOSE IRMA LEINUS JARAMILLO (J/T) 6434 MADISON AVE. HAMMOND, IN 46324

for and in consideration of the sum of ONE THOUSAND, EIGHT HUNDRED AND 0/100 DOLLARS (\$1800) the receipt of which is hereby acknowledged, the following described real estate in LAKECounty, State of Indiana:

PROPERTY ID:

15-26-0008-0055

Common Address:

APPR 1301 N CLINE AVE

GRIFFITH, IN 46319

Legal Description:

PART OF THE WEST ONE HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER THEREOF; THENCE SOUTH 99 FEET; THENCE EAST 666.40 FEET; THENCE NORTH 99 FEET; THENCE WEST 666.40 FEET TO THE POINT OF BEGINNING; EXCEPT THE WEST 330 FEET THEREOF, AND EXCEPT THE EAST 33 FEET THEREOF, IN THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA.

This deed is hereby confirmed as the true, voluntary and official act of the LAKECounty Commissioners.

IN WITNESS WHEREOF, the duly elected, qualified, sworn and acting Board of Commissioners of LAKE County, Indiana, have hereunto set their hands as their official act on this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2000.

The Board of Commissioners Of:

BUDOLPH CLAY, President

FRANCES DUPEY, Commissioner

GERRY SCHEUB, Commissioner

## STATE OF INDIANA, LAKECOUNTY, SS

Before me, the undersigned, duly elected, qualified, sworn and acting Auditor in and for said County and State, empowered by law to acknowledge the deeds of the LAKECounty Commissioners, under I.C. 36-2-2-11, 36-2-9-7, 32-1-2-18, 32-1-2-23, and City of Gary v. Belovich, 1987, 504 N.E.2d 286, do now attest that on this \_\_\_\_\_\_\_day of \_\_\_\_\_\_\_2000, personally came the LAKECounty Commissioners, all of whom are personally known to me, and acknowledged the execution of the above and foregoing instrument as their true, voluntary and official

WITNESS MY HAND AND OFFICIAL SEAL

PETER BENJANTEN PROPERTY OF TRANSFER

This instrument is prepared by:

Lee J. Christakis, Attorney 7870 Broadway, Suite G

Merrillville, IN 46410

NOV 2 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

00297

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