

PREPARED BY:
TIMOTHY M. WOOD
AMERICAN ACCEPTANCE MORTGAGE, INC.

5610 Crawfordsville Rd., #200
Indianapolis, IN 46224
AND WHEN RECORDED MAIL TO

STATE OF INDIANA
LAKE COUNTY
FILED 11/16/2000

2000 NOV 16 AM 9:30

NOTARY PUBLIC
RECORDER

NAME AMERICAN ACCEPTANCE MORTGAGE, INC.
ADDRESS
CITY & STATE 5610 Crawfordsville Rd., #200
Indianapolis, IN 46224

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 612272973

Tim Hobart
920005376

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 W. BIG BEAVER ROAD, TROY, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 10th, 2000, executed by

JAMIE KRUEGER, Individual

to AMERICAN ACCEPTANCE MORTGAGE, INC. a corporation organized under the laws of The State of Indiana and whose principal place of business is 5610 Crawfordsville Rd., #200, Indianapolis, IN 46224

and recorded in Liber page(s) LAKE County Records. Document # 2000-083783 State of INDIANA described hereinafter as follows:

LAND REFERRED TO IS DESCRIBED AS FOLLOWS:

THE EAST HALF OF LOT 5, IN JOHN G. EARLE'S ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THE FOLLOWING DESCRIBED TRACTS; THE EAST 133.5 FEET OF THE NORTH 159.15 FEET OF LOT 5; THE EAST 130 FEET OF LOT 5, EXCEPT THE NORTH 159.15 FEET THEREOF; THE WEST 79 FEET OF THE EAST HALF OF LOT 5; AND EAST 95 FEET OF THE WEST 174 FEET OF THE NORTH 96 1/2 FEET OF THE EAST HALF OF LOT 5.

ITEM # 17-154-42

Date of Execution: 11/10/00

ALSO KNOWN AS: 1114 E. HICKEY STREET, HOBART, INDIANA 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN ACCEPTANCE MORTGAGE, INC.

STATE OF Indiana
COUNTY OF Marion

On November 10, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY M. WOOD known to me to be the President

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Jamma L. Paterson*
Jamma L. Paterson, marion County,
My Commission Expires
5-17-08

By: TIMOTHY M. WOOD
President
Its: _____
By: _____
Its: _____
Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

10.00
Ac
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