

STATE OF INDIANA
LAKE COUNTY
FILED

2000 083377

2000 NOV 15 AM 9:30

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
ARTHUR J SULLIVAN

SUSAN A SULLIVAN

to **SAMUEL C. ENNIS & CO., INC.**
on 07/24/1992, securing \$116,437.57 and recorded in Mortgage Drawer No. N/A Instrument No. 92048543,
Page N/A of Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.
Dated this 04 day of November, 2000.

Re-recorded on: Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)
Date: N/A
Inst #: N/A
Book: N/A
Page: N/A

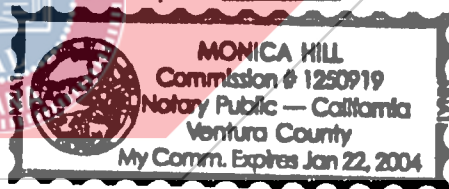
[Signature]
Rudy Montanez Assistant Secretary

[Signature]
L. Iniguez, Assistant Secretary

STATE OF CALIFORNIA, VENTURA County, §
Before me, the undersigned, a Notary Public in and for said County and States, this 04 day of November, 2000
personally appeared: Rudy Montanez, Assistant Secretary and L. Iniguez, Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) and acknowledged the execution of the
forgoing release of mortgage. In witness whereof I have subscribed my name and affixed my official seal.



[Signature]
Monica Hill, Notary Public
my commission expires: 01/22/2004



Mail Recorded Satisfaction To:
ARTHUR J SULLIVAN
9559 BERKLEY LN
ST JOHN IN 46373

Document Prepared By:
CTC Real Estate Services
1800 Tapo Canyon Road, MSN SV2-88
Simi Valley, CA 93063
CHL Loan # 7411304



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