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STATE OF INDIANA
LAKE COUNTY
FILED

PREPARED BY: SUSAN SCHMIDT

2000 083316

2000 NOV 15 AM 9:41

RECORD AND RETURN TO:
ADVANTA MORTGAGE CORP. USA
LOAN SERVICE
PO BOX 509011
SAN DIEGO, CA 92150-9944

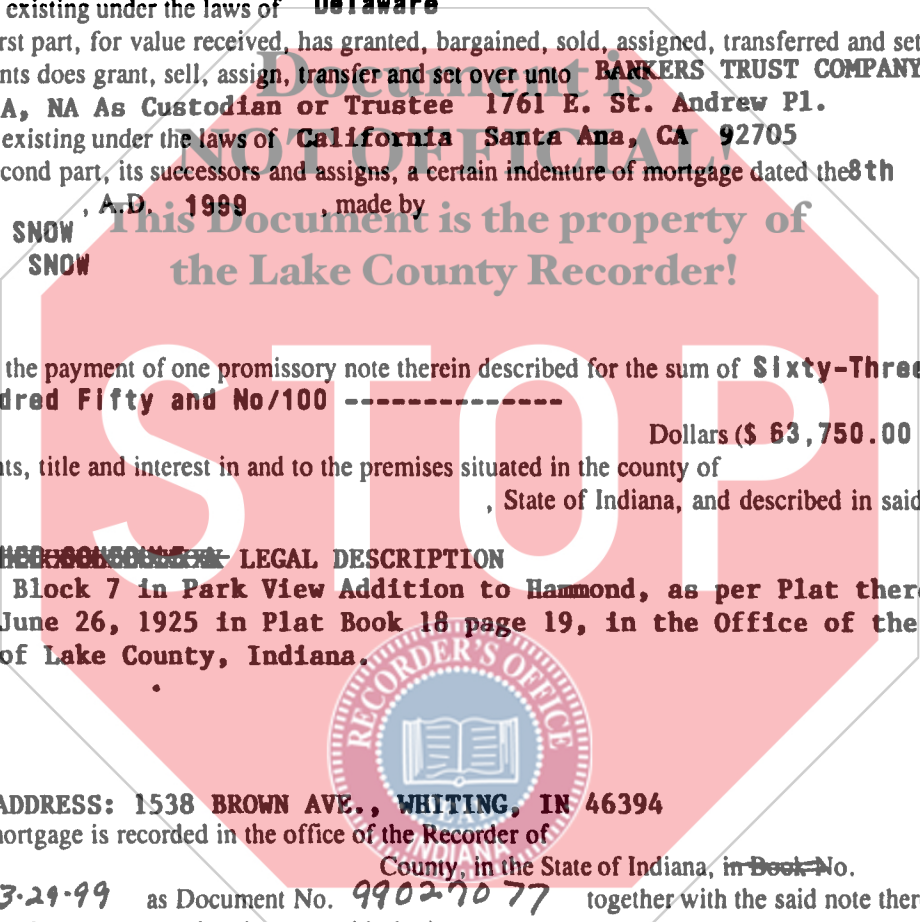
MONROE W. CARTER
RECORDER

7

ASSIGNMENT OF MORTGAGE

1265235-1/246

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
 organized and existing under the laws of **Delaware**
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
 by these presents does grant, sell, assign, transfer and set over unto **BANKERS TRUST COMPANY OF**
CALIFORNIA, NA As Custodian or Trustee 1761 E. St. Andrew Pl.
 organized and existing under the laws of **California Santa Ana, CA 92705**
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **8th** day
 of **March**, A.D. **1999**, made by
SHERMAN D SNOW
CHRISTEL SNOW



to it, securing the payment of one promissory note therein described for the sum of **Sixty-Three Thousand, Seven Hundred Fifty and No/100** -----

Dollars (\$ **63,750.00**),

and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage

~~SEE ATTACHED INSTRUMENT~~ LEGAL DESCRIPTION

Lot 13 in Block 7 in Park View Addition to Hammond, as per Plat thereof, recorded June 26, 1925 in Plat Book 18 page 19, in the Office of the Recorder of Lake County, Indiana.

PROPERTY ADDRESS: **1538 BROWN AVE., WHITING, IN 46394**

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in ~~Book~~ No.

~~at Page~~ on **3-29-99** as Document No. **99027077** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

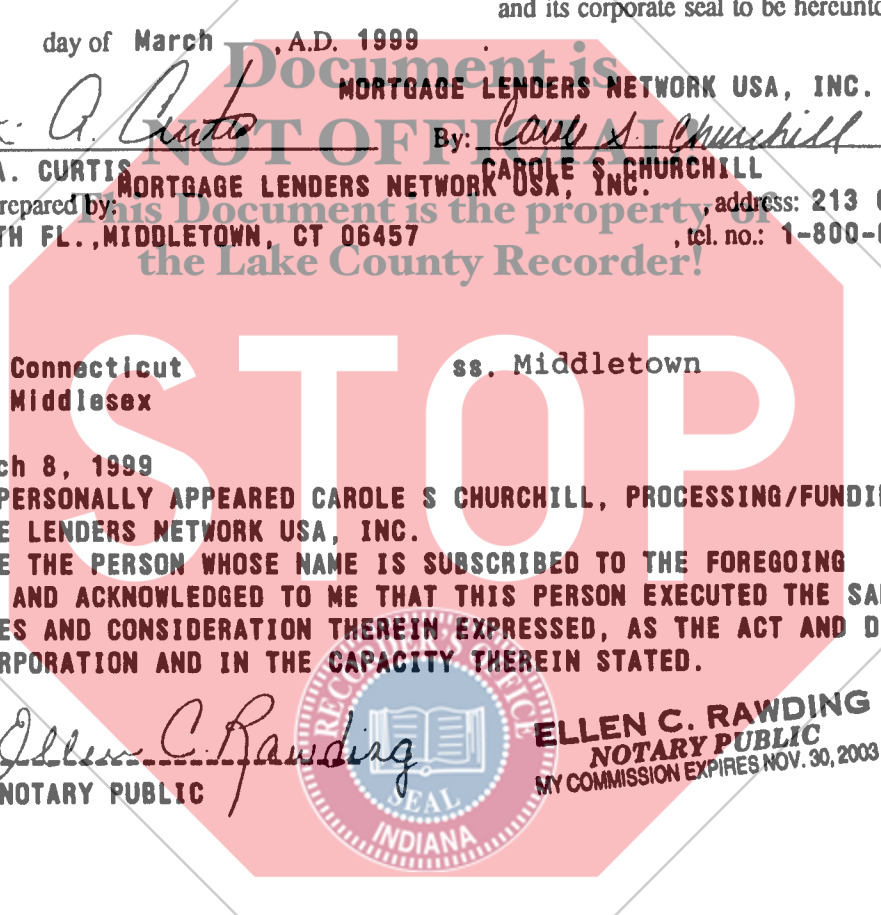
12.00
10.00

EP.

323740

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **CAROLE S CHURCHILL** its **PROCESSING/FUNDING SUPV** and attested by **CHRISTINA A. CURTIS**, its **FUNDER** and its corporate seal to be hereunto affixed this **8th** day of **March**, A.D. 1999

ATTEST: *Christina A. Curtis* **MORTGAGE LENDERS NETWORK USA, INC.** By: *Carole S. Churchill* **CAROLE S CHURCHILL**
This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**



STATE OF : **Connecticut** ss. **Middletown**
COUNTY OF: **Middlesex**

DATE: **March 8, 1999**
BEFORE ME PERSONALLY APPEARED **CAROLE S CHURCHILL, PROCESSING/FUNDING SUPV OF MORTGAGE LENDERS NETWORK USA, INC.**
KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Ellen C. Rawding
NOTARY PUBLIC
ELLEN C. RAWDING
NOTARY PUBLIC
MY COMMISSION EXPIRES NOV. 30, 2003

