2000 082695

2000 NOV 14 AM 9: 55 MORPIS OF THER RECORDER

RETURN TO: Travelers Service Center Attn: Latrell Thomas 7467 New Ridge Road, Suite 200

Hanover, MD 21076

INSTRUMENT PREPARED BY:

Latrell Thomas 7215194

DISCHARGE OF MORTGAGE

Place of Record:

Lake County, Indiana

Date of Mortgage:

January 13, 1999

Recorded on:

January 19, 1999

Date Mortgage Satisfied:

, as Document Number 99004233 October 24, 2000

Name(s) of Grantor(s): Date of Note:

Roy Robert Janich II AND Tracey Ann E. Janich, January 13, 1999

Face Amount of Note:

\$16,078.49

Original Mortgagee:

Travelers Bank & Trust, FSB

All that certain parcel of land in Lake County, state of Indiana, as more fully described Legal Description: as deed instrument # 98028316, ID# 12-14-0257-0035 being known and designated as lot 131, Autumn Chase subdivision, phase three, filed in plat book 79k page 21.

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand of the Mortgagee by its duly authorized officer on October 26, 2000.

& Trust, FSB

By:

Sheary-Ann Johnson

Assistant Vice President

State of Maryland, County of Anne Arundel

I, Karen D. Sparrow, a Notary Public in and for the foresaid county and state due hereby certify that Sherry-Ann Johnson, Assistant Vice President of Travelers Bank & Trust, FSB, personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Scal on October 26, 2000.

Karen D. Sparrow, Notary Public

My Commission expires on: April 28, 2004

Travelers Bank & Trust mortgage Release Unit

10.00

P.D. BOX 410

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Hanover, MD. 21076 -975053860 254462