7.

Appl#: 0006087160 Loan#: 6907968488

MORTGAGE/DEED OF TRUST ASSIGNMENT

ACCOUNT

778 748 767325

For value received, CONSECO BANK, INC. ("Assignor"), a corporation organized and existing under the laws of the State of Utah, hereby assigns to Conseco Finance Servicing Corp.
, its successors and assigns, all right, title, and interest in and to a certain
Mortgage/Deed of Trust dated <u>July 14, 2000</u> , made by <u>Javier Vargas, Martina Y</u> Vargas , as mortgagor(s), to
Conseco Bank, Inc., as mortgagee, as filed in the offices of the County Recorder, County
Lake , State of Indiana , together with
Note secured by such mortgage/deed of trust on the following described property situated in
the above county and state, to wit: Document 1s
See attached exhibit A for legal description. This Document is the property of Dated this 1 day of the lake County 2000 der!
Dated this day of
Mtg. Rec. Bk Pg CONSECO BANK, INC.
Instrument # 2000-52653
No.
By:
July VarSon, Authorized Agent
出
State of Arizona)
) ss () D A
County of Maricopa)
EAD TO LIE
As a Mater Buttle for the Class of Antonio
As a Notary Public for the State of Arizona, Thereby certify that
personally came before me on this date and acknowledged that she is an Authorized Agent of Conseco Bank, Inc. a Utah corporation, and that by authority duly given and as the act of the
corporation, the foregoing instrument was signed in its name by him/her.
Corporation, the foregoing institution was signed in its flame by fill file.
Witness my hand and official seal dated this \underline{U} day of $\underline{J}UU$, $\underline{U}UU$
Wanne Woon
(Notary Seal) Notary Public
JEANNE WILSON Notary Public - Arizona Maricopa County My Commission Expires March 8, 2004 [WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 6907968488

100099

EXHIBIT A

Legal Description:

THE NORTH 12-1/2 FEET OF LOT 29 AND THE SOUTH 23-3/4 FEET OF LOT 30 IN BLOCK 13 IN THE RESUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF THE EAST CHICAGO, AS PER PLAT THEREOF, RECORDED MAY 9, 1901 IN PLAT BOOK 5 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Parcel ID: 24-30-0058-0030/0031
This Document is the property of the Lake County Recorder!

