Key #23-136-9 Unit 33 0 0825 Like WARRANT MEED 13 AM 11: 05

This Deed is from First Chicago NBD Mortgage Company Incorporated in the State of Delaware ("Grantor"), to Dennis L. Knight (Grantee(s)"∏and)to Grantee's heirs and assigns.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to Grantee's heirs and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Lake, State of Indiana, described as follows (the "Premises"):

9819 Lincoln Court Crown Point, IN 46307 (See attached exhibit A)

And Grantor, for itself and its successors does covenant, promise and agree, to and with Grantee, Grantee's heirs and assigns, that Grantor has not done or suffered to be done anything whereby the Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that Grantor will warrant and forever defend title to the Premises, against all persons lawfully claiming or who may claim the same, by, through or under Grantor but not otherwise.

This Document is the property of Date: November 6, 2000 the Lake County Recorder!

Federal National , Mortgage Association as attorney in fact for First Chicago NBD Mortgage Company

by:

Teresa MAFoley Vice President

Attest:

Tony Fortner **Assistant Secretary**

STATE OF Texas)

COUNTY OF Dallas)

The foregoing instrument was acknowledged before me, a notary public commissioned in Dallas County, Texas this 6th Day of November, 2000 by Teresa M. Fetey, Vice President, and Tony Fortner, Assistant Secretary, of Federal National Mortgage Association a United State Coloration.

> DEBORAH KOMPERDA Notary Public, State of Texas My Commission Expires 06-25-02

> > F32412A

Notary Public ENTERED FOR TAXATION SUBJECT TO

132000 HOLD FOR FIRST AMERICAN TITLE LAKE COUNTY AUDITOR

00917

File No.: **F32412A**

LEGAL DESCRIPTION:

Lot 9 in Indian Ridge Addition, Unit 1, to the City of Crown Point, as per plat thereof, recorded in Plat Book 46, page 141, in the Office of the Recorder of Lake County, Indiana.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!