STATE CALINDIANA LAKE COUNTY FILED A CORD

2000 081969

2000 NOV -9 AM 9: 24

MORRIS ... WARTER RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to SOURCE ONE MORTGAGE CORPORATION, of the County of Oakland and State of Michigan, in consideration of the sum of \$52,851.43 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on June 19, 2000 in Cause No. 45D05-0004-CP-0301, wherein SOURCE ONE MORTGAGE CORPORATION was Plaintiff and JUAN CASTRO, PREMIER PROPERTIES, INC., AND LAURA CASTRO were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 39 and the East Half of Lot 38 in Block 1 in Highland Addition in the City of Hammond, as per plat thereof, recorded in Plat Book 6 page 42, in the Office of the Recorder of Lake County, Indiana.

Ken# 34-89-43

This property is more commonly known as 435 Detroit Street, Hammond, Indiana 46320 (the "Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 6 day of October, 2000.

SHERIFF OF LAKE COUNTY INDIANA

JOHN BUNCICH

DULY ENTERED FOR TAXATION SUBJECT TO 0703
FINAL ACCEPTANCE FOR TRANSFER

NOV 8 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

Returi Supay 2

Pd.1600 V#691736Tj 16:AC

STATE OF INDIANA)) SS:
COUNTY OF LAKE)
On the day of October, 2000, personally appeared JOHN BUNCICH, in the capacity of
Sheriff of said County, and acknowledged the execution of the foregoing deed.
IN WITNESS WHEREOF, I have hereunto set my hand and official scal. Signature:
Printed: MACY AND TOLKES Notary Public, a resident of County, Indiana
My Commission Expires: Cruf & Record, 2007.
This instrument was prepared by John W. Graub II, Attorney-at-Law, RUBIN & LEVIN, P.C., 500
Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161.



(Our File No. 80456050) G:\WP80\Nicole\PLEADING\Castro - bid