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2000 081444

STATE OF INDIANA  
LAKE COUNTY  
FILED

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RECORDER

1uty # 2000-081443

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STOP

Prepared by:

Progressive Mortgage  
Services

This space above is for Recorder's use:

After recording send to:

Taylor, Bean and Whitaker  
Mortgage Corp.

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

(ASSIGN)

Page 1 of 2

For value received, the undersigned hereby grants, assigns and transfers to:

Taylor, Bean and Whitaker Mortgage Corp..

all the rights, title and interest of undersigned in and to that certain Real  
Estate Mortgage / Deed of Trust dated November 3, 2000 and executed  
by Mark S. Ozelie & Laura K. Golumbeck.

to Progressive Mortgage Services., a corporation organized under the  
laws of THE STATE OF Indiana, and who's principal place of business is  
and  
recorded in Book/Volume No. ,Page(s) as document No.

This page must be recorded simultaneously with page 2 of this

HOLD FOR FIRST AMERICAN TITLE

12:00  
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FA

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

(ASSIGNOR)

**Page 2 of 2**

County Records, State of  
as described hereinafter as follows:

Lot 3 in Cherub Manor to the Town of Highland, as per plat thereof recorded in Plat Book 85, page 10, in the Office of the Recorder of Lake County, Indiana.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: Alan J. Cann  
an President

by: *Alan J. Cann*

State of IN County of Lake



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared Alan J. Cann to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: *Elizabeth M. McCarthy* County: Lake  
Commission Exp: 08/31/2007 Date: 11/03/2000

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