

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 081435

2000 NOV -7 AM 10:08

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE

42360100161947

THIS CERTIFIES, that a certain Mortgage made and executed by
SUSAN LEE, CLIFFORD J LEE
to HOUSEHOLD FINANCE CORPORATION III, on the date February 21, 2000, calling
for amount of loan \$ 31,279.98 and recorded in Mortgage Record 2000 015140,
Book NA, Page NA in the Recorder's Office of LAKE County, State of Indiana, has
been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this November 1, 2000.

NOT OFFICIAL!
This Document is the property of
HOUSEHOLD FINANCE CORPORATION III
the Lake County Recorder!

By: F. Hasan
F HASAN-Vice President
Admin. Services Division

STATE OF ILLINOIS

COUNTY OF COOK

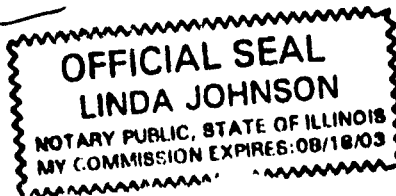
I LINDA JOHNSON, a Notary Public in and for said County, in the State
foresaid, do hereby certify that F HASAN, personally known to me be the office
of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be the same
person whose name subscribed to the foregoing instrument, appeared before me
this day in person and as the free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal November 1, 2000.

Linda Johnson
LINDA JOHNSON - Notary Public

This document was prepared by: M BARNETT

RETURN TO:
SUSAN LEE, CLIFFORD J LEE
939 CHERRY ST
HAMMOND, IN 46323



2

100
10⁰⁰/_{Ar}
23584