

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 081270

2000 NOV -7 AM 9:14

MORRIS V. CARTER  
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to THE BANK OF NEW YORK, AS TRUSTEE FOR AMRESKO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1997-2 UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF JUNE 1, 1997, of the County of Montgomery and State of Pennsylvania, in consideration of the sum of \$43,284.54 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on April 05, 2000 in Cause No. 45D05-9911-CP-1843, wherein THE BANK OF NEW YORK, AS TRUSTEE FOR AMRESKO RESIDENTIAL SECURITIES CORPORATION MORTGAGE LOAN TRUST 1997-2 UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF JUNE 1, 1997 was Plaintiff and VINCENT ASHLEY, SAUL & CO, as Custodian (Ajax Financial L.P.) c/o PFC Servicing, AMERITECH AND CREDIT ACCEPTANCE CORPORATION were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 19 and 20 in Block 7 in South Broadway Land Company's Woodland Park Addition to Gary, as per plat thereof, recorded in Plat Book 10, page 8, in the Recorder of Lake County, Indiana. *47-330-19*  
**Tax bills to: 16800 Ashton ST., Irving, California 92606 2000**  
This property is commonly known as 638 East 43<sup>rd</sup> Avenuc, Gary, Indiana 46409 ("Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

99207473  
TICOR TITLE INSURANCE  
Crown Point, Indiana

*Return: Rubin & Levin  
342 Massachusetts Center  
Indpls 46204-2161*

00498

16.00  
Ac

14.00/pd.  
7.7  
# 91648

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 6<sup>th</sup> day of October, 2000.

SHERIFF OF LAKE COUNTY INDIANA

*John Buncich*  
\_\_\_\_\_  
JOHN BUNCICH

STATE OF INDIANA

) SS:

COUNTY OF LAKE

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder!

On the 6<sup>th</sup> day of October, 2000, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: *Mary Ann Torres*  
Printed: MARY ANN TORRES Notary Public, a resident of  
Sebe County, Indiana  
My Commission Expires: April 5, 2007

This instrument was prepared by John W. Graub II, Attorney-at-Law, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161.

(Our File No 80451608) G:\WP80\Nico\PLEADING\Ashley - bid

