

Document Prepared By: **B. SIMPSON**

STATE OF INDIANA  
LAKE COUNTY  
FILED IN RECORD

When Recorded Return to:  
**Record and Return To:**  
Equicredit Corporation of America  
Mtg. Rel. Dept. Recorders/Robin Powell  
P.O. Box 44136  
Jacksonville, Florida 32231

2000 081250

2000 NOV -7 AM 8:57

MONNIS W. CARTER  
RECORDER

# PLEASE RECORD FIRST

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

EquiCredit Corporation of America  
FOUR DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0508  
a \_\_\_\_\_ whose business address is:

all beneficial interest under that certain Mortgage Dated: **DECEMBER 22, 1999**  
Executed by: **CHARLES P. COUNTER**, Mortgagor, to: **DECISION ONE MORTGAGE COMPANY, LLC**, Mortgagee, and recorded as Document No. 2000 067577 on 02-02-00 in Book N/A, Page N/A, of Official Records in the County Recorders Office of LAKE County, INDIANA, describing land therein as:

SEE ATTACHED SCHEDULE "A"



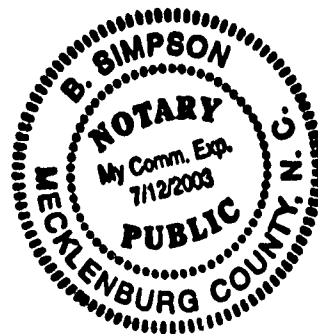
Together with the note, any supplements, amendments, riders and all other documents pertaining to the note and mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

By M. J. BURKE Vice President  
Attest: LATONYA KIRBY Asst. Secretary  
State of North Carolina, Mecklenburg County

This 28 day of DEC 1999, personally came before me, the undersigned Notary Public, LATONYA KIRBY, who, being by me duly sworn, says that she knows the common seal of DECISION ONE MORTGAGE COMPANY, LLC, and is acquainted with M. J. BURKE who is the Vice President of said Limited Liability Company, and that she, the said LATONYA KIRBY the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 28 day of DEC 1999.  
B Simpson  
Notary Public

My commission expires:



12.00  
AC

EXHIBIT A

The West Half Acre of the West 1 acre of the East 2 acres of the South 4 acres of the West 19 acres of the Southwest quarter of Southeast quarter of Section 4, Township 35 North, Range 8 West of 2nd Principal Meridian, in Lake County, Indiana.



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