

PREPARED BY:

ANCHOR MORTGAGE CORPORATION
1070 N. MILWAUKEE
CHICAGO, IL 60622

STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 080921

2000 NOV -6 AM 10:45

MORRIS W. CARTER
RECORDER

AND WHEN RECORDED MAIL TO
Name ANCHOR MORTGAGE CORP.
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 7581646

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 27, 2000
executed by LATONYA S. HARRIS

to ANCHOR MORTGAGE CORPORATION,

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No.
LAKE

, page(s) , as Document No.
County Records. State of IN described hereinafter 2000-080920

as follows: (See Attached Legal Description)
Tax ID# 40-87-45

Commonly known as: 4534 Georgia Street GARY, IN 46409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COMMUNITY TITLE COMPANY
FILE NO. 20056 MV

ANCHOR MORTGAGE CORPORATION

On OCTOBER 27, 2000 before me, the
(Date of Execution)

Undersigned, a Notary Public in the for said County and
State, personally appeared AMY SABO
known to me to be the VICE PRESIDENT

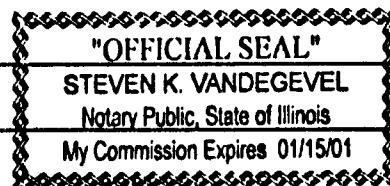
BY: AMY SABO
ITS: VICE PRESIDENT

and
known to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

WITNESS:



Notary Public

My Commission Expires: 1/15/01

County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)