

No 7002FC

2000 034513

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS
2000 MAY 18 AM 10:18
MORRIS W. CARTER
RECORDER

2000 079644

INDIANA

COUNTY OF LAKE
LOAN NO 1: 1010164
LOAN NO 2: 11309148
INVESTOR: 0636709159
POOL NO:
INVESTOR TYPE: FHLM

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Document is NOT OFFICIAL! Assignment of Mortgage

This Document is the property of the Lake County Recorder!

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated 3/26/93 THOMAS M. JANSEN, A MARRIED MAN AND DALENE D. JANSEN, HIS WIFE

Property Address: 10405 WHITE OAK AVE, ST. JOHN, IN 46373
NBD MORTGAGE COMPANY

recorded as Instrument No. ~~93020019~~ ^{** 93020019} on ~~20000318~~ ^{add} in Book Page ~~12~~ of Official Records in the office of the County Recorder of LAKE County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

**This assignment is being re-recorded to correct MORTGAGE INST #

121 MIN# 100010980000332931
MERS VRU Phone #: 1-888-679-6377

99086134981



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS
30 NOV - 1 AM 9:30
MORTGAGE
RECORDER
MORRIS W. CARTER

13-
om
168901
12.00
m
102038

124.981

25x10

Dated: 5/17/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325
TROY, MICHIGAN 48098



Document By Julie Traluch
JULIE TRALUCH
VICE PRESIDENT

Document is the property of the Lake County Recorder!

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

SS

On 8/23/99, before me, **M. BARRAGANSANCHEZ** personally appeared
JULIE TRALUCH, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. Barragan Sanchez
NOTARY PUBLIC **M. BARRAGANSANCHEZ**
My commission expires 6/27/03



Prepared By: **Evelia Barba, BayView PS**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

121 MIN# 100010980000332931
MERS VRU Phone #: 1-888-679-6377

99086134981

