CORPORATE WARRANTY DEED

| THIS INDENTURE WITNESSETH, That HAWK DEVELOPMENT CORP., a corporation duly |
|--|
| organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State |
| of INDIANA, Convey and Warrant to: |
| Ability Construction Co. |
| of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the |
| following described REAL ESTATE in LAKE COUNTY, in the State of INDIANA, to wit: |
| LOT 126, IN PRAIRIE VIEW - UNIT 3, AN ADDITION TO THE CITY OF CROWN POINT |
| PER PLAT THEREOF, RECORDED IN PLAT BOOK 88, PAGE 59 IN THE OFFICE OF THE |
| RECORDER OF LAKE COUNTY, INDIANA. |
| Commonly known as: 1738-1742 Evergreen Avenue, Crown Point, Indiana, 46307 |
| 9-315-2/9-315-4 |
| THIS DEED TAKEN SUBJECT TO: |
| 1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record |
| allocating the use of occupancy of said four critics, |
| 2. Roads and highways, streets and alleys; 3. Limitation by fences and/or other established boundary lines; |
| 4. Easements, if any, for established ditches and/or drains; |
| 5. Special assessments, if any, and real estate taxes for the year 2000 payable in 2001 and |
| thereafter; |
| 6. Zoning, building, and subdivision control ordinances and amendments thereto; |
| |
| Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross |
| Income Tax due or owing on the conveyance. |
| |
| IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP. has caused this First Property of Taxis |
| executed by J. W. HAWK, its President, and attested by J. W. HAWK, its Secretary, and its corporations for the secretary and its corpor |
| seal to be hereunto affixed. |
| -0CT-3 1 5000 |
| -th 12000 |
| (SEAL) this 25 day of July PETER BENJAMIN |
| ATTEST: HAWK DEVELOPMENT CORP. LAKE COUNTY AUDITOR |
| ATTEST: HAWK DEVELOPMENT CORP. AUDITOR |
| Secretary What President |
| J.W. HAWK |
| |
| |
| STATE OF INDIANA, Lake County, ss: |
| Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the |
| within named J. W. HAWK, President and J. W. HAWK, Secretary to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on |
| behalf of said Corporation and by its authority. |
| venally by said Corporation and by its dumortly. |
| WITNESS, my hand and Notarial seal this 25 day of July 2000 |
| 02325 |
| My commission expires APRIL 3, 2008. |
| Sack A. Slager, Notary Public |
| This instrument prepared by: J. W. HAWK |

15.00 7.1 25×