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STATE OF INDIANA
LAKE COUNTY
FILED RECORD

2000 NOV -1 AM 8:55

MORRIS W. CARTER
RECORDER

AMERIQUEST MORTGAGE COMPANY
P.O. BOX 11507
SANTA ANA, CA 92711

Loan No. 16424681-5570

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, Tel. No.: (714) 541-9960

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over

unto _____ organized and existing under the laws of Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 21st day of April, 2000

made by ROBERT W HENDRY and BRENDA HENDRY, HUSBAND AND WIFE
Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, 64318 Miller Rd., Flint, MI 48901

MERS #: 1000460 0002965358-5

PH #: 1-888-679-0377

to it, securing the payment of one promissory note therein described for the sum of Forty Three Thousand and no/100----- Dollars (\$ 43,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. N/A, at Page N/A, as Document No. 2000-029285
Together with the said note therein described and the money due or to grow due thereon, with the interest: 9.400

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this

AMERIQUEST MORTGAGE COMPANY

By [Signature]
Agnes Sanchez - Agent

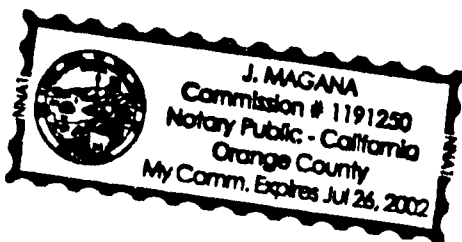
State of California
County of ORANGE

(Corporate Seal)

On 04/29/00 before me, J. Magana
personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



[Signature] (Seal)
J. Magana

PREPARED BY:
BARBARA SEDALL
577 LAMONT RD.
ELMHURST, IL 60126
[Signature]

12.00
E.P.
85034

BORROWER NAME: HENDRY

LOAN NUMBER: 16424681

LEGAL DESCRIPTION

LOT 7, BLOCK 1, BROADMOOR TERRACE, IN THE TOWN OF
MUNSTER, AS SHOWN IN PLAT BOOK 19, PAGE 9, IN LAKE
COUNTY, INDIANA. COMMONLY KNOWN AS 7611 STATE LINE,
MUNSTER, IN 46321.

