

STATE OF INDIANA
LAKE COUNTY
FILED

2000 079059

2000 OCT 31 AM 10:25

MORRIS W. CARTER
RECORDER

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.

ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

INDIANA

COUNTY OF LAKE
POOL NO. 866353
LOAN NO. 6438842 (71722193) [7172219 GMA]

ASSIGNMENT OF MORTGAGE

ALL MEN BY THESE PRESENTS:
That IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
party of the first part for value received has granted, bargained, sold,
assigned, transferred and set over unto BANK UNITED, A FEDERALLY CHARTERED SAVINGS BANK

located at 3200 SOUTHWEST FREEWAY SUITE 2600, HOUSTON, TX 77027
party of the second part, its successors and assigns, a certain indenture of
mortgage dated SEPTEMBER 24, 1999 made by RITA HERNANDEZ, AN UNMARRIED WOMAN

to IRWIN MORTGAGE CORPORATION as Beneficiary
securing the payment of one promissory note therein described for the sum of
NINETY THOUSAND THREE HUNDRED THIRTY-SEVEN and NO/100----- dollars (\$90,337.00)
and all its right, title and interest in and to the premises situated in
county of LAKE, State of Indiana, and described in said
mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.



Assignment-Interv.-Recorded

which said mortgage is recorded in the office of the recorder of
LAKE County, in the State of Indiana in
Book/Drawer _____ at Page/Card _____, Document or
Instrument # 99091835 and Microfilm# _____
together with the said note therein described and the money due or to grow
due thereon, with the interest:

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Loan No.

12 BOOK

#84586, #88508, #90014
m

Loan No. 6438842 (71722193) [7172219 GNMA]

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JOAN COOK and attested by CAROLYN BROWN

This 28th day of SEPTEMBER 2000, but effective the 3rd day of OCTOBER 2000
ATTEST:

Document is NOT OFFICIAL!

This Document is the property of IRWIN MORTGAGE CORPORATION the Late County Recorder FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

STOP

BY [Signature]
JOAN COOK
VICE PRESIDENT

BY [Signature]
CAROLYN BROWN
SECRETARY

STATE OF IDAHO)
COUNTY OF JEFFERSON)

On SEPTEMBER 28, 2000, before me, GINGER NEIBAUR personally appeared JOAN COOK and CAROLYN BROWN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY on behalf of the corporation therein named and acknowledged to me that the corporation executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary Public

GINGER NEIBAUR
☆ NOTARY PUBLIC ☆
STATE OF IDAHO

C=S.186.0002
P=S.106.016

J=IR851.S.03892
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