STATE OF INDIANA LAKE COUNTY FILED I AN DECORD

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MORFIS W. CARTER RECORDER

RECORD AND RETURN TO: DOCUMENT MANAGEMENT NETWORK WALL STREET POST OFFICE BOX 980 NEW YORK, NY 10268-0980

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

LOAN # 1875002592

CH 99-02

KNOW ALL MEN BY THESE PRESENTS.

That CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

> CITIBANK, N.A. AS TRUSTEB 115 WALL ST., 5TH FL., ZONE 2 NEW YORK, NY 10043

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness the Lake County Recorder! thereby secured:

Executed by: VIVIAN A. VELASCO and ROBERT VELASCO

Trustee:

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of: MAY 24, 1999

Amount Secured: \$ 178,500.00

Recorded (2-99, Book

99046168

Lot SEE ATTACHED LEGAL, Block,

County of LAKE,

State of INDIANA

Property Address: 942 ARROWHEAD DR., DYER, IN 46311

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 11TH day of JUNE, 1999.

CHASE MANHATTAN MORTGAGE CORPORATION

6337

STATE OF FLORIDA, COUNTY OF HILLSBOROUGH, SS:

I, AMANDA MUNOZ, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA EDDOWES, personally known to me to be the ASSISTANT TREASURER of Chase Manhattan Mortgage Corporation, a New Jersey Corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and JACKIE FOUCHE, known to me to be the ASSISTANT TREASURER of said corporation, who resides at 4915 INDEPENDENCE PKWY, TAMPA, FL 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT TREASURER and ASSISTANT TREASURER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.



[Space Above This Line For Recording Data]

MORTGAGE

Record and Return to:
ADVANTA MORTGAGE CORP. USA
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

87500259 1875002592

ATTENTION: B\C FINAL DOCS. OMC-3

THIS MORTGAGE ("Security Instrument") is given on May 24, 1999

The mortgagor is

VIVIAN A. VELASCO AND ROBERT VELASCO

Document is NOT OFFICIAL!

This Document is the property of

("Borrower").

This Security Instrument is given to the Lake County Recorder!

CHASE MANHATTAN MORTGAGE CORPORATION

which is organized and existing under the laws of the State of New Jersey

, and whose address is

11350 N. Meridian Street, Suite 400, Carmel, IN 46032

("Lender").

Borrower owes Lender the principal sum of

One Hundred Seventy-Eight Thousand, Five Hundred and 00/100

Dollars

(U.S. \$ 178,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2029 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the

Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

LAKE

County, Indiana:

AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 50, PAGE 74, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

THIS IS A CERTIFIED

TRUE AND EXACT COPY

OF THE ORIGINAL

FIRST AMERICAN TITLE

SAICE

/ INS. CO.

which has the address of

942 ARROWHEAD DR, DYER, IN 46311

Property Address

INDIANA-SINGLE FAMILY-FNMA/FIILMC UNIFORM INSTRUMENT C-1305 (11/96) PAGE 1 OF 5 (Replaces 5/91)

FNMA 3015 9/90

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