

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 078607

2000 OCT 30 AM 8:55

MORRIS W. CARTER  
RECORDER

State of Indiana  
County of Lake

### Release of Mortgage

When recorded mail to:  
Michael O Anderson

P O Box 6 Crown Point, IN 463270000  
Loan Number: 20265864

Know all Men by these Presents: That BA Mortgage, LLC, a limited liability company, a corporation existing under the laws of the State of Delaware and doing business at 101 E. Main St., Ste 400, Louisville, KY 40202, the owner and holder of a certain mortgage deed executed by Michael O Anderson, single male never married to Mid-America Mortgage Corporation bearing the date 04/03/1996, recorded in Official Records on 04/10/1996, Recorder's File No./Document No. 96022795, in the Mortgage Records of the County of Lake, State of Indiana, securing certain note in the principal sum of \$89,500.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the County Recorder to cancel, release, and discharge the same of record.

In Witness Whereof the said corporation has caused these presents to be executed in its name by its proper officers thereunto duly authorized on 10/16/2000.

BA Mortgage, LLC, a limited liability company as successor in Interest by merger of NationsBanc Mortgage Corporation

By: Judy Z. Carter  
Judy Z. Carter,  
Vice President

State of Kentucky, County of Jefferson

I Hereby Certify that on 10/16/2000 before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Judy Z. Carter well known to me to be the Vice President of BA Mortgage, LLC, a limited liability company a corporation, and that he/she acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation.

Witness my hand and official seal in the County and State last aforesaid on 10/16/2000 .

Prepared by:  
Pamela Jackson Pamela Jackson  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202

Steven A. Parker  
Steven A. Parker  
Notary Public, State of Kentucky  
Qualified in Jefferson County  
Commission Expires: February 18, 2003



10.00  
AC

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