

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 078559

2000 OCT 27 PM 2:17



MORRIS W. CARTER
RECORDER

UNION PLANTERS BANK, N.A.
(Unit 2C Bldg. 9)

Partial Release of Mortgage
(Loan #366690201)

Union Planters Bank, N.A., a national banking association ("Mortgagee") whose address is P.O. Box 780, Lafayette, IN 47902-0780 certifies that the Mortgage executed by ATG Homes, LLC ("Mortgagor") whose address is One Professional Center, Suite 304, Crown Point, IN 46307 to Mortgagee, dated June 1, 1999 and recorded on June 29, 1999, Document No: 99053947, Lake County Records, is satisfied and released, as to property located in the City of Highland, Lake County, Indiana described as:

Unit 2C in Building 9, Wildwood Court Condominium, a Horizontal Property Regime, created by the Declaration of Condominium for Wildwood Court Condominium, dated July 29, 1999, recorded August 4, 1999, as Instrument No. 99065123, and Instrument No. 99065124, Supplemented by First Amendment, dated August 5, 1999 recorded August 12, 1999 as Instrument No. 99067718, supplemented by Second Amendment dated September 29, 1999, recorded October 5, 1999 as Instrument No. 99082017, supplemented by Third Amendment dated October 5, 1999, recorded October 13, 1999 as Instrument No. 99084406 and supplemented by Fourth Amendment dated November 9, 1999 and recorded November 18, 1999 as Instrument No. 9905392 and any subsequent amendments thereto, in Lake County, Indiana; together with its undivided interest in the common areas and facilities as set forth in said Declaration of Condominium.

but not as to any other real property covered by the Mortgage.

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[If the Following is left Blank, it is not applicable.]:

The Assignment of Real Estate Leases and Rentals executed by the Mortgagor, dated _____, 19__ and recorded on _____, 19__ in Book _____ Page _____, Instrument No: _____, _____ County Record, and the Subordination of Real Estate Lease executed by _____ dated _____, 19__ and recorded on _____, 19__ in Book _____ Page _____, Instrument No: _____, _____ County Records is/are also released only to the extent they cover the above described real property.

Executed on October 20, 2000



Union Planters Bank, N.A.

By: [Signature]
Brent M. Talcott, Vice President

State of Indiana)
County of Tippecanoe)

Before me, a notary public in and for the stated County and State, on October 20, 2000 came Union Planters Bank, N. A., a national Banking association by Brent M. Talcott, its Vice President, who acknowledged the execution of the foregoing instrument on the behalf of the Mortgagee.

My Commission Expires: August 20, 2006

[Signature]
Mary Lynn Davis, Notary Public
Residing in Benton County, Indiana

This instrument was prepared by:
B. Talcott/M.L. Davis

When Recorded Return to:
Union Planters Bank, N. A.
P. O. Box 780
Lafayette, IN 47902-0780
MS 3342

HOLD FOR MERIDIAN TITLE CORP

10.00
E.P.
ck# 2277