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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

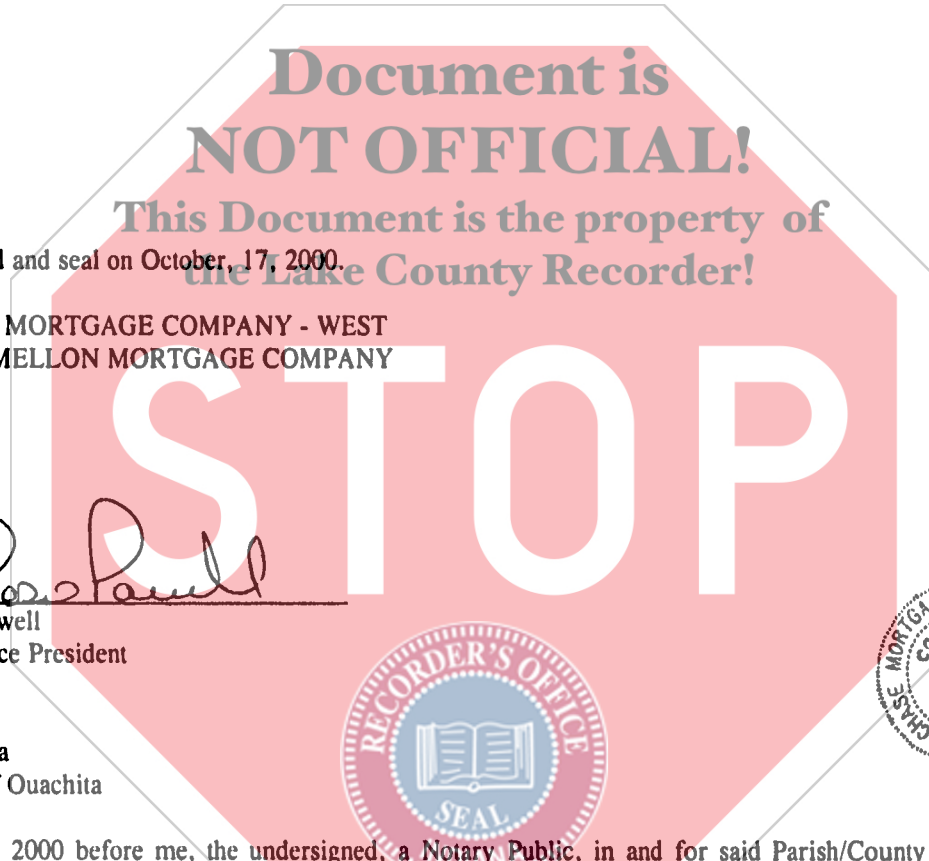
2000 OCT 27 AM 8:44

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY - WEST, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated October 31, 1996, made by Kurt R. Altpeter And Mercedes M. Altpeter, His Wife to the order of THE MORTGAGE STORE, INC., A CORPORATION, the principal sum of \$97,800.00 and recorded on November 8, 1996 Document 96074695 in Mortgage Records of Lake County, State of Indiana.

PIN#111000490179



Witness my hand and seal on October, 17, 2000.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

By: Rose Powell
Rose Powell
Asst. Vice President



State of Louisiana
Parish/County of Ouachita



On October, 17, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Rose Powell to me known to be an Asst. Vice President respectively, of CHASE MORTGAGE COMPANY - WEST and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Alice Jacobs
Alice Jacobs
Notary Public
Lifetime Commission



Prepared By: Lasonja R Shaw
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 00000005703676261
County of: Lake
Investor No.: 518
Investor Category:
Investor Loan No.: 855894539

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E.P.
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