

R/W No.: 02-02-113.005

**CORRECTION OF LEGAL DESCRIPTION**

Prepared by:

Paul Norgren  
Vector Pipeline L.P.  
21 West Superior Street  
Duluth, Minnesota 55802-2067

Return to:

Vector Pipeline L.P.  
3033 W. Jefferson St., Suite 204  
Joliet, IL 60435

2000 078289

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 OCT 26 PM 2:46

MORRIS W. CARTER  
RECORDER

Document FOR RECORDER'S USE ONLY

THIS CORRECTION OF LEGAL DESCRIPTION entered into this 21<sup>st</sup> day of October, 2000, by Florence Hasprunar, Life Estate and Linda L. Hasprunar, her daughter, (the "Grantor"), of 2107 E. 89<sup>th</sup> Avenue, Merrillville, IN 46410 and Vector Pipeline, L.P. (the "Grantee"), of 21 West Superior Street, Duluth, Minnesota, 55802,

**WITNESSETH:**

WHEREAS, Grantor and Grantee entered into a Right-of-Way and Easement Grant dated June 10, 1999 and recorded as Document Number 99053183 in the Lake County, Indiana Recorder's Office (the "Easement"); and

WHEREAS, The Easement described the following lands as being subject to the Easement:

See "Exhibit A", attached hereto and incorporated herein.

(the "Incorrect Lands"); and

WHEREAS, The Incorrect Lands constitute an erroneous legal description; and

WHEREAS, Grantor and Grantee intended that the Easement describe and pertain to the following lands:

See "Exhibit B", attached hereto and incorporated herein.

(the "Correct Lands");

NOW, THEREFORE, for ONE DOLLAR and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor and Grantee agree that the legal description (of the Incorrect Lands) set forth in the Easement is hereby amended to include those lands, and only those lands, which constitute the Correct Lands. Grantor and Grantee ratify and adopt the Easement as amended and as it pertains to the Correct Lands only and Grantor hereby grants unto Grantee, its successors and assigns, all of its right, title, and interest in the Correct Lands upon the conditions and provisions, and for the term, set forth in the Easement.

IN WITNESS WHEREOF, this instrument has been executed as of this 21<sup>st</sup> day of October, 2000.

**GRANTOR:**

Linda L. Hasprunar  
LINDA L. HASPRUNAR

Florence Hasprunar  
FLORENCE HASPRUNAR

**GRANTEE:**

VECTOR PIPELINE L.P.  
BY VECTOR PIPELINE, INC. AS GENERAL PARTNER

BY: Julie Rasmussen

NAME: Julie Rasmussen  
TITLE: Authorized Agent

20.00  
E.P.  
2601005320

**INDIVIDUAL ACKNOWLEDGEMENT**

STATE OF Indiana )  
 ) ss.:  
COUNTY OF Lake )

On this the 21<sup>st</sup> day of October, 2000, personally appeared before me \_\_\_\_\_

Linda L. Hasprunar and Florence Hasprunar

signer(s) of the foregoing instrument, and acknowledged the same to be his/her/their free act and deed.



Michael J. Knox  
Notary Public  
My Commission Expires: \_\_\_\_\_



STATE OF \_\_\_\_\_ )  
 ) ss.:  
COUNTY OF \_\_\_\_\_ )

On this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, personally appeared before me \_\_\_\_\_

signer(s) of the foregoing instrument, and acknowledged the same to be his/her/their free act and deed.

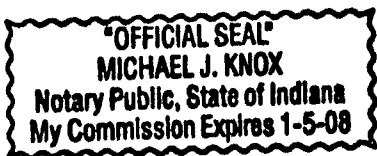
\_\_\_\_\_  
Notary Public  
My Commission Expires: \_\_\_\_\_

**CORPORATE ACKNOWLEDGEMENT**

STATE OF Indiana )  
 ) ss.:  
COUNTY OF Lake )

On this the 21<sup>st</sup> day of October, 2000, personally appeared before me, Julie Rasmussen

acting in her capacity as Authorized Agent of Vector Pipeline, Inc., as General Partner of Vector Pipeline, L.P., a Delaware limited partnership, signer of the foregoing instrument, and acknowledged the same to be his/her free act and deed as Authorized Agent of such General Partner and the free act and deed of said partnership.



Michael J. Knox  
Notary Public  
My Commission Expires: \_\_\_\_\_

**EXHIBIT A**

**VECTOR PIPELINE**

TRACT NO. 02-02-113.005

TAX I.D. NO. \_\_\_\_\_

COUNTY LAKE

STATE INDIANA

**PERMANENT EASEMENT AND RIGHT OF WAY**

A 50 FEET WIDE PERMANENT EASEMENT AND RIGHT OF WAY, LOCATED ACROSS ALL THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER (W/2 NE/4) OF SECTION 35, TOWNSHIP 35N, RANGE 8W OF THE SECOND PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF DEEP RIVER, OF LAKE COUNTY, INDIANA, AND BEING UPON, OVER, THROUGH, ACROSS A PORTION OF THAT CERTAIN TRACT OF LAND CONVEYED TO LINDA L. HASPRUNAR AND FLORENCE HASPRUNAR, AS DESCRIBED BY INSTRUMENT RECORDED AS DOCUMENT 97017926, OF THE OFFICE OF REGISTER OF DEEDS OF LAKE COUNTY, INDIANA, SAID 50 FEET WIDE PERMANENT EASEMENT AND RIGHT OF WAY BEING SITUATED GENERALLY 35 FEET WESTERLY OF AND 15 FEET EASTERLY OF THE CENTERLINE OF THE SAID PROPOSED PIPELINE.

CONTAINING 1.29 ACRES MORE OR LESS.

**TEMPORARY WORKSPACE**

BEING A 50 FEET WIDE STRIP OF LAND, PARALLEL WITH AND ADJACENT TO THE EASTERLY SIDE OF THE ABOVE DESCRIBED 50 FEET WIDE PERMANENT EASEMENT AND RIGHT OF WAY AND A 10 FEET WIDE STRIP OF LAND, PARALLEL WITH AND ADJACENT TO THE WESTERLY SIDE OF SAID PERMANENT EASEMENT AND RIGHT OF WAY. EXTENDING OR SHORTENING THE SIDE LINES OF THE TEMPORARY EASEMENTS, AT THE BEGINNING AND TERMINATION OF SAID PERMANENT EASEMENT LINES, TO INTERSECT WITH THE ABOVE REFERENCED PROPERTY LINES.

CONTAINING 1.55 ACRES MORE OR LESS.

**ADDITIONAL TEMPORARY WORKSPACE**

BEING A 50 FEET WIDE STRIP OF LAND, PARALLEL WITH AND ADJACENT TO THE WESTERLY SIDE OF THE ABOVE DESCRIBED TEMPORARY WORKSPACE, AND EXTENDING THE LENGTH OF THE WET LANDS, BEING APPROXIMATELY 700 FEET IN LENGTH AND LYING SOUTHERLY OF M.P. 45.6, AS LOCATED WITHIN THE SUBJECT PROPERTY.

CONTAINING .80 ACRES MORE OR LESS.



VECTOR PIPELINE  
UEI JOB NO. 3179  
TRACT NO. 02-02-113.005  
LAKE COUNTY, INDIANA

**EXHIBIT B**

**DESCRIPTION OF A FIFTY (50) FEET WIDE  
PERMANENT EASEMENT AND RIGHT OF WAY**

DESCRIPTION OF A FIFTY (50) FEET WIDE PERMANENT EASEMENT AND RIGHT OF WAY, LOCATED IN SECTION 35, TOWNSHIP 35 NORTH, RANGE 8 WEST OF LAKE COUNTY, INDIANA AND BEING UPON, OVER, THROUGH AND ACROSS A PORTION OF THAT CERTAIN TRACT OF LAND CONVEYED TO JOHN HASPRUNAR, ET UX, AS DESCRIBED BY INSTRUMENT RECORDED IN, BOOK 737 PAGE 582, OF THE OFFICE OF THE RECORDER OF DEEDS OF LAKE COUNTY, INDIANA, (REFERRED HEREINAFTER TO AS THE "ABOVE REFERENCED TRACT OF LAND"), SAID FIFTY (50) FEET WIDE PERMANENT EASEMENT AND RIGHT OF WAY BEING LOCATED 35 FEET NORTHERLY AND WESTERLY OF AND 15 FEET SOUTHERLY AND EASTERLY OF THE HEREIN DESCRIBED BASELINE, SAID BASELINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**COMMENCING** at a concrete monument with brass cap found marking the east one quarter (1/4) corner of said Section 35;

**THENCE** North  $89^{\circ} 42' 34''$  West, along the east-west one quarter (1/4) line of said Section 35, a distance of 2657.63 feet to a point;

**THENCE** North  $00^{\circ} 05' 35''$  East, a distance of 1594.16 feet to a point in the west line of the above referenced tract of land and the **POINT OF BEGINNING** of the herein described baseline;

**THENCE** South  $89^{\circ} 42' 14''$  East, a distance of 48.89 feet to an angle point of the herein described baseline;

**THENCE** North  $00^{\circ} 00' 26''$  East, a distance of 1049.79 feet to a point in the north line of the above referenced tract of land and the **POINT OF TERMINATION** of the herein described baseline, from which the northwest corner of the above referenced tract of land bears North  $89^{\circ} 36' 16''$  West, a distance of 47.31 feet, said baseline having a total length of 1098.68 feet or 66.59 rods, said Permanent Easement and Right of Way containing 1.24 acres, more or less.

**TEMPORARY WORK SPACE**

Being a fifty (50) feet wide strip of land, adjoined to and parallel with the southerly and easterly side of the above described fifty (50) feet wide Permanent Easement and Right of Way and a ten (10) feet wide strip of land adjoined to and parallel with the northerly and westerly side of the said Permanent Easement and right of way, extending or shortening, the side lines of the Temporary Work Spaces, at the beginning and termination of the said Permanent Easement and Right of Way lines, to intersect with the property lines of the above referenced tract of land and containing a total of 1.59 acre, more or less.

**ADDITIONAL TEMPORARY WORK SPACE**

Being two (2) fifty (50) feet wide strips of land, adjoined to and parallel with the easterly side of the above described fifty (50) feet wide Temporary Work Space (1) extending 100 feet southerly from a point 19 feet southerly of the north line of the above referenced tract of land and 250 feet southerly from a point 239 feet southerly of the north line of the above referenced tract of land and containing a total of 0.40 acre, more or less.

July 5, 2000  
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