

2

2000 078194

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 OCT 26 AM 10:25

MORRIS W. CARTER  
RECORDER

MAIL TAX BILLS TO:  
Danny and Penny Petersen  
806 Aspen  
Hebron, IN 46341

TAX KEY NUMBER: 39-19-35 Unit #1

ADDRESS OF PROPERTY:  
3805 W. 40<sup>th</sup> Avenue  
Gary, IN 46408

**PERSONAL REPRESENTATIVE'S DEED!**

Danae Ariav, as Co-Personal Representative of the Estate of William Fish, Deceased, which Estate is under the supervision of the Lake Circuit Court, Lake County, Indiana, under Cause Number 45C01-0007-ES-233 pursuant to an Order of the Lake Circuit Court, dated October 5, 2000, for good and sufficient consideration, conveys to:

DUTY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

Danny Petersen and Penny Petersen, Husband and Wife,  
of Lake County, Indiana

OCT 26 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

the following described Real Estate in Lake County, Indiana, to-wit:

Part of the Southwest quarter of the Northeast quarter of Section 30, Township 36 North, Range 8 West of the Second Principal Meridian, described as commencing at a point 257.6 feet West and 300 feet North of the Southeast corner of a tract of land deeded to Charles G. Morgenroth by deed dated August 22, 1944 and recorded in Deed Record 705, page 102 and running thence North 360 feet, thence West 76.1 feet, more or less, to the West line of said Morgenroth tract, thence South 360 feet, thence East 75.7 feet, more or less, to the place of beginning, in Lake County, Indiana.

Commonly known as 3805 W. 40<sup>th</sup> Avenue, Gary, Indiana.

This conveyance is subject to State, County and City taxes for 2000 payable in 2001, and all subsequent years; all special assessments levied prior to and payable subsequent to the date hereof; building and zoning ordinances; easements; restrictions of record and questions of survey and all zoning ordinances now or hereafter in effect. Grantor expressly limits said Warranties only against the acts of the Grantor and all persons claiming by, through or under the Grantor.

02056

16.00  
E.P.  
JA

F32508

HOLD FOR FIRST AMERICAN TITLE

①

