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THIS INSTRUMENT PREPARED BY:
THE DIME SAVINGS BANK OF NEW YORK - FSB
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY

PO BOX 808005 PETALUMA, CA 94975

S31

ATTN: PATTY LEACH - AU8008 - AMAT

(Space Above This Line For Recording Data)ASSIGNMENT OF MORTGAGE

POOL#:

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This Document is the property of

THIS ASSIGNMENT is made by THE DIME SAVINGS BANK OF NEW YORK - FSB.

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to.

NIORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for

ALLIANCE MORTGAGE COMPANY, its successors and assigns,

P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, (hereinafter referred to as the "Assignee").

## ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof ishereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the July 08,1976 , wherein CARTER SHEPHERD

**JUANITA SHEPHERD** 

, as Mortgagor, of

LAKE

County, State of Indiana, mortgaged and warranted to

**CALUMET SECURITIES CORPORATION** 

as Mortgagee, of LAKE

County, State of Indiana, the following described real estate in

LAKE

County, Indiana.

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## Property Address 4551 JOHNSON ST, GARY, IN 46408

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Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fistures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the
July 08,1976 , in the principal amount of (\$29,000.00 ) with interest as therein provided and
with a final maturity date of as instrument number 359304 , Book , Page , Page
in the office of the Recorder of LAKE is Document is t County Indianarty of
IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage.  September 11,2000  THE DIME SAVINGS BANK OF NEW YORK, FSB
STATE OF CALIFORNIA COUNTY OF SONOMA  SS.  BY:  L. PRUDHOMME ITS: ASSISTANT VICE PRESIDENT
On September 11,2000 , before me ALBERT ANDERSON , a Notary Public,
personally appeared L. PRUDHOMME
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  Signature  OFFICIAL SEAL - 1259429  ALBERT ANDERSON Z  COUNTY OF SONOMA  My Comm. Exp. April 3, 2004   1 Page: 2  MIN 100054100001371427  MERS PHONE: 1-888-679-6377

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