

5

STATE OF INDIANA  
FILED  
2000 OCT 25 AM 8 45

2000 077678

Form WD-1  
8/98

**WARRANTY DEED**

Project: STPN-019-4(014)  
Code: 3200 ✓  
Parcel: 129 ✓  
Page: 1 of 2

THIS INDENTURE WITNESSETH, That Robert A. Marini and  
Diana J. Marini, adults, husband and wife.

**This Document is the property of  
the Lake County Recorder!**

the Grantor(s), of Lake County, State of Indiana Convey(s) and Warrant(s) to  
the STATE OF INDIANA, the Grantee, for and in consideration of the sum of One hundred sixteen  
thousand five hundred Dollars (\$ 116,500.00 ) (of which said sum \$  
33,900.00 represents land and improvements acquired and \$ 82,600.00 represents  
damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the  
County of Lake, State of Indiana, and being more particularly described in the legal  
description(s) attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit  
"B," both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed  
in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the  
abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use,  
conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any  
right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a  
covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by the Indiana  
Department of Transportation  
Grantee mailing address:  
100 North Senate Avenue  
Indianapolis, IN 46204-2219  
I.C. 8-23-7-31

This Instrument Prepared By KELLY WHITEMAN  
ATTORNEY AT LAW  
Attorney at Law

Paid by Warrant No. 16799429 TRANSACTION EXEMPT FROM SALES  
DATED 9-30-00 DISCLOSURE REQUIREMENTS UNDER  
IC6-1.1-5.5

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

OCT 24 2000

PETER BENJAMIN  
LAKE COUNTY AUDITOR

01878

N/C

Project: STPN-019-4(014)  
Code: 3200  
Parcel: 129  
Page: 2 of 2

IN WITNESS WHEREOF, the said Grantor(s) ha ye executed this instrument this 6<sup>th</sup> day of

[Signature] 2000  
\_\_\_\_\_  
Signature (Seal) [Signature] (Seal)  
ROBERT A. MARINI DIANA J. MARINI  
Printed Name adult husband Printed Name adult wife  
\_\_\_\_\_  
Signature (Seal) \_\_\_\_\_ (Seal)

Printed Name \_\_\_\_\_ Printed Name \_\_\_\_\_  
STATE OF Indiana :  
COUNTY OF Marion : SS:

Before me, a Notary Public in and for said State and County, personally appeared Robert A. Marini and Diana J. Marini, adults husband and wife  
the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be their voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 6<sup>th</sup> day of July, 2000.  
Brenda A. Kyle  
\_\_\_\_\_  
Printed Name Brenda A. Kyle

My Commission expires May 31, 2007.  
I am a resident of Marion County.

## EXHIBIT "A"

Project: STPN-019-4(014)  
Code: 3200  
Parcel: 129

Sheet 1 of 1

Fee Simple

A part of the Southwest Quarter of the Southwest Quarter of Section 21, Township 36 North, Range 9 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked as Exhibit "B", described as follows: Beginning at a point on the west line of said section South 0 degrees 12 minutes 47 seconds West 281.010 meters (921.95 feet) from the northwest corner of said quarter-quarter section, said northwest corner being designated as point "177" on said parcel plat, which point of beginning is northwest corner of the grantor's land; thence South 89 degrees 47 minutes 13 seconds East 15.546 meters (51.00 feet) along the north line of the grantor's land; thence South 0 degrees 14 minutes 03 seconds West 76.200 meters (250.00 feet) to the south line of the grantor's land; thence North 89 degrees 47 minutes 13 seconds West 15.517 meters (50.91 feet) along said south line to the west line of said section; thence North 0 degrees 12 minutes 47 seconds East 76.200 meters (250.00 feet) along said west line to the point of beginning and containing 0.1184 hectares (0.293 acres), more or less, inclusive of the presently existing right-of-way which contains 0.0929 hectares (0.230 acres), more or less. The portion of the above-described real estate which is not already embraced within present existing right-of-way contains 0.0255 hectares (0.063 acres), more or less.

This description was prepared for the Indiana Department of Transportation by Lawrence C. Suhre, Indiana Registered Land Surveyor, License Number 910018, on the 12th day of April, 1999.

This description was written from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.



*Lawrence C. Suhre*

EXHIBIT "B"

SHEET 1 OF 2

RIGHT-OF-WAY PARCEL PLAT  
PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

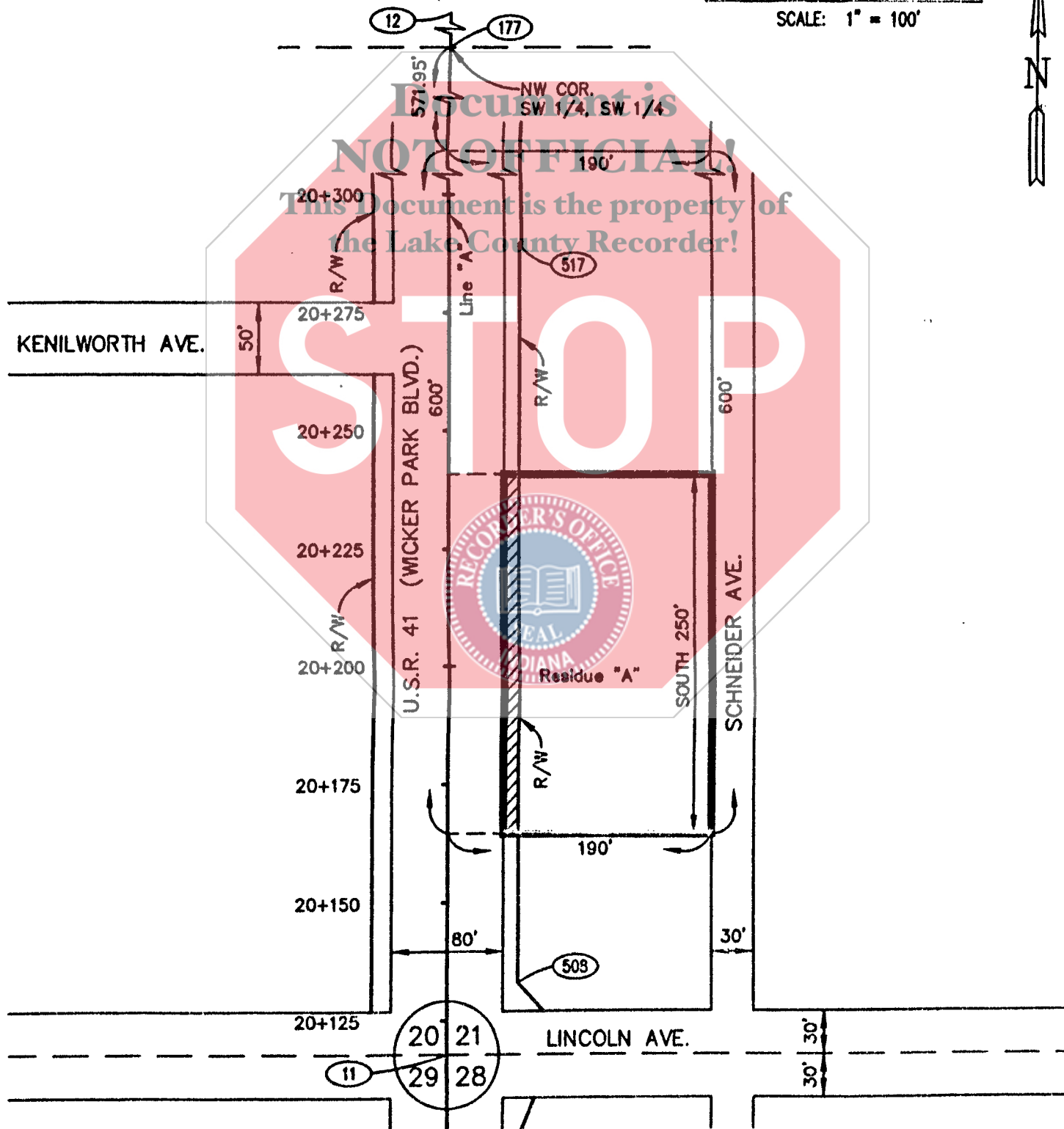
PARCEL: 129  
PROJECT: STPN--019-4(014)  
ROAD: U.S.R. 41  
COUNTY: LAKE  
SECTION: 21  
TOWNSHIP: 38 N.  
RANGE: 9 W.

OWNER: DADY INVESTMENT PARTNERSHIP  
INSTRUMENT NO. 95032323 DATED: 6-1-95

L.A. CODE: 3200  
DES. NO.: 9133625  
DRAWN BY: P.A. McCALLISTER, 3-4-99  
CHECKED BY: C.J. HOGSTON, 4-8-99

 Hatched area is the approximate taking.

Dimensions shown below are from the above listed record documents.  
Centerline stationing tic marks are shown at 25 meter intervals.



This plat was prepared from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.

EXHIBIT "B"

SHEET 2 OF 2

RIGHT-OF-WAY PARCEL PLAT

PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

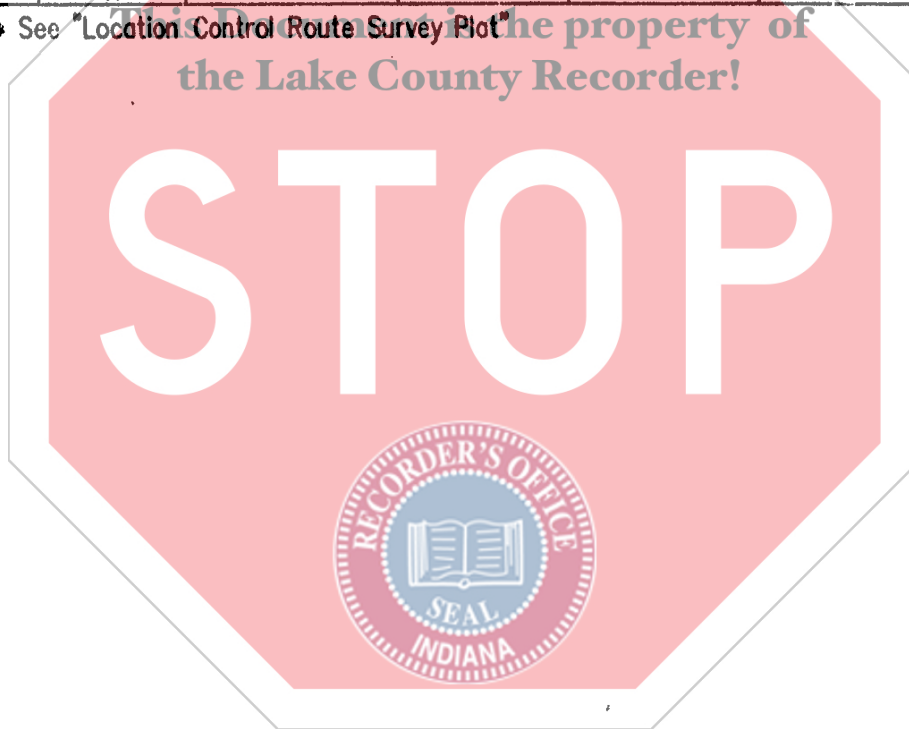
PARCEL: 129  
 PROJECT: STPN-019-4(014)  
 ROAD: U.S.R. 41  
 COUNTY: LAKE  
 SECTION: 21  
 TOWNSHIP: 36 N.  
 RANGE: 9 W.

OWNER: DADY INVESTMENT PARTNERSHIP

L.A. CODE: 3200  
 DES. NO.: 9133625  
 DRAWN BY: P.A. McCALLISTER, 3-4-99  
 CHECKED BY: C.J. HOGSTON, 4-8-99

POINT REFERENCE TABLE (METRIC UNITS)					
(NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES)					
POINT	CENTERLINE	STATION	OFFSET	NORTHING	EASTING
11	"A"	20+117.761	0	18321.4734	9924.6129
12	"A"	20+555.586	0	18759.2948	9926.4031
177	"A"	20+521.813	0.150 Lt	18725.5227	9926.1152
508	"A"	20+133.000	15.500 Rt	18336.6489	9940.1751
517	"A"	20+289.577	15.500 Rt	18493.2241	9940.8153

\* See "Location Control Route Survey Plat" the property of the Lake County Recorder!



SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded as Instrument No. 97060086 in the Office of the Recorder of Lake County, Indiana, (incorporated herein and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, (Rule 12).

**First**  
**Group**  
 Engineering Inc.  
 6714 W. 74th Street,  
 Indianapolis, Indiana  
 Phone (317) 290-9549

*Lawrence C. Suhre* 4-12-99  
 Lawrence C. Suhre Date  
 Reg. Land Surveyor No. 910018  
 State of Indiana

