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SEAL
FILED
2000 OCT 25 AM 8:45
MONROE COUNTY
RECORDERS

LIMITED WARRANTY DEED


99-884

THIS INDENTURE WITNESSETH that Countrywide Home Loans, Inc. ("GRANTOR") a corporation organized under and by virtue of the laws of the State of Texas and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, C/O Golden Feather Realty Services, Inc., 180 North LaSalle, Suite 1900, Chicago, IL 60601, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

The West 1/2 of Lot 6, Block 1, Garden Homes #3, as shown in Plat Book 23, page 79, Lake County, Indiana, in the Office of the Recorder of Lake County, Indiana

Tax ID Number 35-50-0243-0011

Commonly known as: 55 E. 36th Ave.
Hobart, IN 46342

Return to: 
UNTERBERG & ASSOCIATES, PC.
8050 Cleveland Place
Merrillville, IN 46410

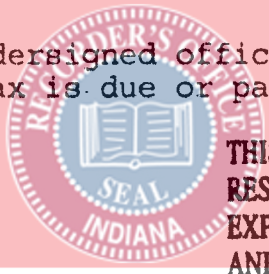
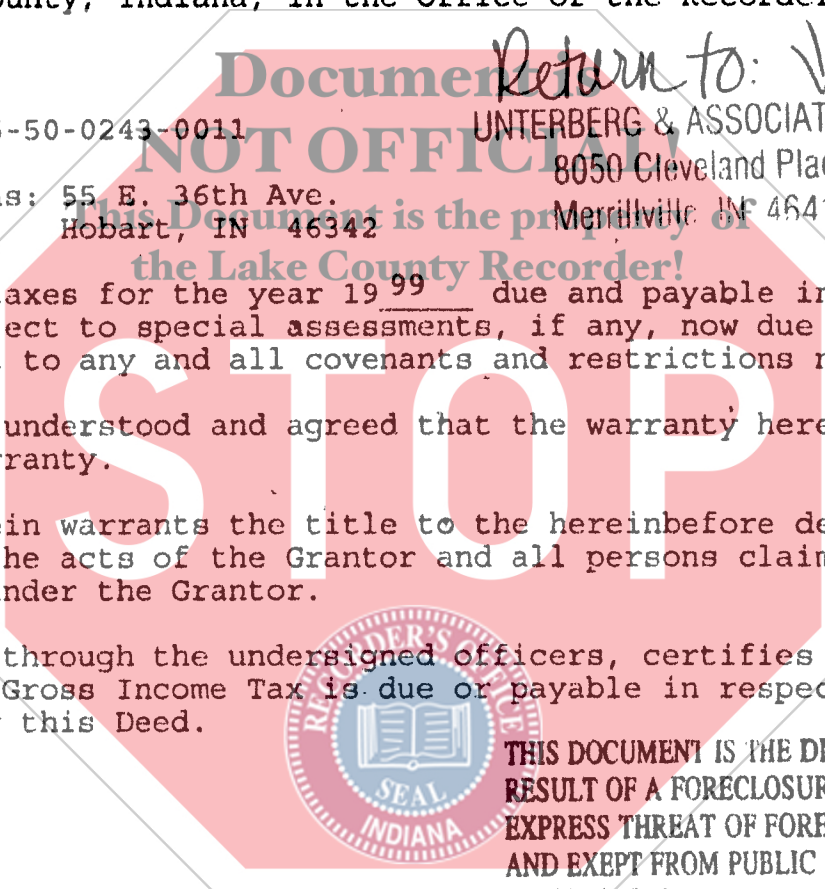
Subject to the taxes for the year 19⁹⁹ due and payable in 19²⁰⁰⁰ and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEPT FROM PUBLIC LAW 63-1993 SEC. 2(3).



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

OCT 23 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

01722

16.00
E.P.

047174

IN WITNESS WHEREOF, the said Countrywide Home Loans, Inc. has caused these presents to be signed by its BRANDON KIRKHAM, ASSISTANT VICE PRESIDENT ~~CRAIG ANDERSON, ASSISTANT SECRETARY~~ and Corporate Seal to be hereunto affixed, attested by its CRAIG ANDERSON, ASSISTANT SECRETARY this 7th day of July, 2000.

Countrywide Home Loans, Inc.

By: *[Signature]*

BRANDON KIRKHAM, ASSISTANT VICE PRESIDENT

Printed Name and Office

Attest: *[Signature]*

CORPORATE SEAL

CRAIG ANDERSON, ASSISTANT SECRETARY
Printed Name and Office

Document is NOT OFFICIAL!

STATE OF TEXAS

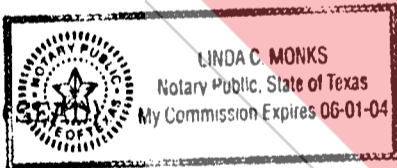
COUNTY OF COLLIN

This Document is the property of the Lake County Recorder!

Before me, a Notary Public in and for said County and State, personally appeared BRANDON KIRKHAM, ASSISTANT VICE PRESIDENT and CRAIG ANDERSON, ASSISTANT SECRETARY

BRANDON KIRKHAM, ASSISTANT VICE PRESIDENT, the CRAIG ANDERSON, ASSISTANT SECRETARY and Countrywide Home Loans, Inc., respectively, of Countrywide Home Loans, Inc. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 7th day of July, 2000.



Linda C. Monks
Notary Public

Printed Name

My Commission Expires: _____
County of Residence: _____

Instrument Prepared by and Mail to:

Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, Indiana 46410
(219) 736-5579
99-00884

Tax Statements To:

Secretary of Housing and Urban Development
C/O Golden Feather Realty Services, Inc.
180 North LaSalle Street, Suite 1900
Chicago, IL 60601

FHA CASE # 151-4952244-703
Servicer: Countrywide Home Loans, Inc. Servicer Loan # 1209547