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NOTARY PUBLIC
INDIANA

HF: 441A Ward

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Bankers Trust Company of California, N.A., as Trustee, in consideration of the sum of \$24,000.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 30th day of March, 1999, in Cause No. 45D03-9801-CP-00143 wherein Bankers Trust Company of California, N.A., as Trustee, was Plaintiff, and Robbie D. Ward, et al., was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 15, BLOCK 23, IN GARY LAND COMPANY'S FOURTH SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 14, PAGE 15, IN LAKE COUNTY, INDIANA.

Commonly known as: 1715 West 4th Place, Gary, IN 46404

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 15th day of Sept, 2000.

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

SHERIFF OF Lake COUNTY INDIANA

John Buncich, Sheriff

On the 15th day of Sept, 2000, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Mary Ann Torralba

Printed: MARY ANN TORRALBA Notary Public, a resident of Jako County, Indiana

My Commission Expires: April 5, 2007

This instrument prepared by David L. Foutty, Attorney at Law.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

OCT 23 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

FOUTTY & FOUTTY, LLP
ATTN: STEFANI
155 E. MARKET ST. SUITE 605
INDIANAPOLIS, IN 46204

GRANTEE ADDRESS:
C/O ADVANTA MORTGAGE CORP., USA
10790 RANCHO BERNARDO RD.
SAN DIEGO, CA 92127

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