



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

H62-3969 LO 2000 077271

2000 OCT 24 AM 9:45

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

RECORDER

Chicago Title Insurance Company

Mail tax bills to:

7615 Jarnecke Avenue
Hammond, IN 46324

WARRANTY DEED

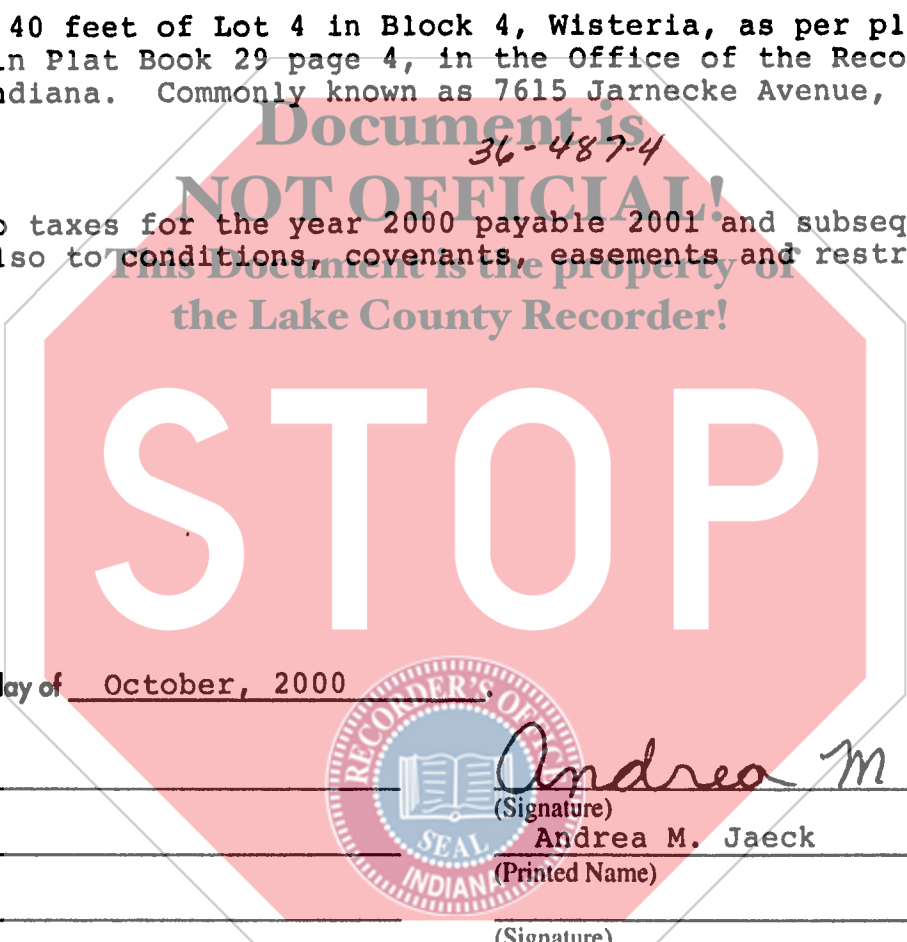
THIS INDENTURE WITNESSETH, That ANDREA M. JAECK

("Grantor") of Marathon County in the State of Wisconsin CONVEY(S) AND WARRANT(S) TO
JULIE A. MURPHY ("Grantee")

of Lake County in the State of Indiana
in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged,
the following described real estate in Lake County, in the State of Indiana:

The North 40 feet of Lot 4 in Block 4, Wisteria, as per plat thereof, recorded in Plat Book 29 page 4, in the Office of the Recorder of Lake County, Indiana. Commonly known as 7615 Jarnecke Avenue, Hammond, Indiana.

Subject to taxes for the year 2000 payable 2001 and subsequent years. Subject also to conditions, covenants, easements and restrictions of record



Dated this 17th day of October, 2000

(Signature)

(Signature)

Andrea M. Jaeck

(Printed Name)

(Printed Name)

(Signature)

(Signature)

(Printed Name)

(Printed Name)

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

STATE OF INDIANA, COUNTY OF LAKE OCT 23 2000

Before me, the undersigned, a Notary Public in and for said County and State, this 17th day of October, 2000, personally appeared: ANDREA M. JAECK

PETER BENJAMIN
LAKE COUNTY AUDITOR

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: April 6, 2007

Signature *John A. DeMato*

Resident of Lake County Printed John A. DeMato, Notary Public

This instrument prepared by JOHN A. DeMATO & ASSOCIATES, P.C., Attorney at Law

Att. No. 4680-46 5625 Hohman Avenue, Hammond, IN 46320

MAIL TO:

07720

14.00
EP.
CT