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MORRIS W. CHRIER RECORDER

RECORDING REQUESTED BY: UNTERBERG & ASSOCIATES, P.C.

8050 Cieveland Place

Loan Number: 091000231

Servicing Number: 1758077



Merrillville IN 46410 [Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that

49-7578 OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

organized and existing under the laws of the STATE OF CALIFORNIA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto:

Norwest Bank Minnesota, National Association, as Trustee for SASCO Mortgage Loan Trust, 1999-BC4

organized and existing under the laws of	MINNESOTA	, party o	f the second part, its
SIMON VELA JR AND GLORIA MARIA VELA, HUSBAND AN	Documer	day of June 1999,	made by:
to it, securing the payment of one promissor thirty three thousand eight hundred	ory note therein described for the	e sum of	
and all its rights, title and interest in and t			, State of Indiana,
and described in said mortgage as follows,			TO HEREIN
which said mortgage is recorded in the off		Recorder!	County,
in the State of Indiana, in Book No.	at Page	as Document No. 99051863	
together with the said note therein describe	ed and the money due or to grow		
TO HAVE AND TO HOLD the same unto			rever; subject
only to the provisions in the said indenture	* *		
IN WITNESS WHEREOF, the party of the		ment to be executed in its name	by:
	Javier Lonvera	Assistant Secretary	and attested,
, and its corporate seal to be hereunto affix	ced this 10th day of Octob	per , 2000 .	
ATTEST:		GAGE CORPORATION, a Cal	fornia Corporation
			•
B	Ву:		
Jeramy Brown	Javier Lonver	a , Assistant Secretar	v
92618	Date Mortgage Corporation, A Corpora	<i>y</i>	: 3 Ada, Irvine, CA
State of California, County of	ORANGE	}SS:	
On October 10, 2000		before me, the undersigned, a	Notary Public
in and for said State, personally appeared	Javier Lonvera	, Assistant Secretary	•
Option One Mortgage Corporation, A Cali	ifornia Corporation	personally known to m	e (or proved to me on the
basis of satisfactory evidence) to be the pers	······································		•
•	• •		-
that he/she/they executed the same in his/he	• • • •	-	iture(s) on the instrument
the person(s), or the entity upon behalf of w	•	ecuted the instrument.	
(Reserved for official seal) Witness my	hand and official scal.		
ASON PALUMBO Commission # 1268759 Notary Public - California Orange County My Comm. Expires Jun 25, 2004	Signature	ason Pallumbo or printed)	
		sion expires: June 25	5, 2004
Indiana Assignment of Mortgage	Page 1of 1	Ship 4/25/96	INMS0031 (05-02-94)