

STATE OF WISCONSIN
LAKE COUNTY
FILED FOR RECORD

2000 077089

2000 OCT 24 AM 8:37

FMG #: 0060451972
NAME: MILTON S LOPEZ
P/O DATE: 09/28/2000

MORRIS W. CARTER
RECORDER

THIS INSTRUMENT PREPARED BY:
MARIO J. FISHER
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:
MILTON S LOPEZ
3742 SANDALWOOD DR
HIGHLAND IN 46322

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by MILTON S LOPEZ
DOLORES J LOPEZ to

SAMUEL C ENNIS & COMPANY, INC

dated November 25th, 1998, and recorded on 12/02/1998 in Mortgage
Record _____, page _____, and/or Instrument # 98095237,
of the records in the office of the Clerk of LAKE County,
INDIANA

Document is
NOT OFFICIAL!

LAST ASSIGNED TO FLEET MORTGAGE CORP DOC# 98095238

This Document is the property of
the Lake County Recorder!

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 10th day of October, 2000.

FLEET MORTGAGE CORP.

Deana Friedel
DEANA FRIEDEL
ASSISTANT SECRETARY

William R Buege
WILLIAM R BUEGE
VICE PRESIDENT



State of WISCONSIN
County of MILWAUKEE

SS:

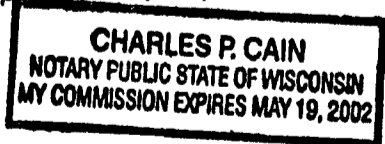
Before me, the undersigned, a Notary Public in and for said County and State this 10th day of
October, 2000, personally appeared WILLIAM R BUEGE
and DEANA FRIEDEL, the VICE PRESIDENT
and ASSISTANT SECRETARY respectively, of _____

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 05/19/2002



Charles P Cain
CHARLES P CAIN

Notary Public
IN_REL (040)

MERS MIN: _____ MERS Phone: _____

11.00
OK # 062253
CP