

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 077055

2000 OCT 23 PM 2:04

**SWORN STATEMENT OF INTENTION
TO HOLD MECHANIC'S LIEN**

RECORDER

TO: Mr. Chen
5260 Hohman Avenue, Hammond IN 46320

The undersigned, being first duly sworn, makes this sworn statement of intention to hold mechanic's lien upon the property described below, and in support states:

1. The undersigned, Ed Marzec, as duly authorized officer of CENTRAL CONSTRUCTION ELECTRICAL CONTRACTORS, INC. intends to hold a lien upon land commonly known as 5615 Claude Avenue, Hammond IN 46320, and legally described as follows:

Lot 44, Block 2, H.W. Sohl's Fifth Addition to the City of Hammond, as shown in Plat Book 2, page 10, Office of the Recorder of Lake County.

Key number: 26-36-0064-0044

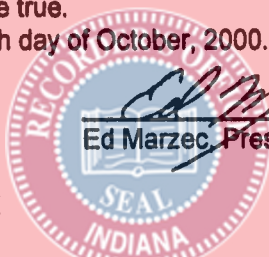
as well as on all buildings, structures, and improvements (which is not a single family or duplex residence) located thereon or connected therewith for work and labor done and/or for materials, and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures and improvements for such work and labor for such materials and machinery.

2. The amount claimed under this statement of lien is Two Thousand Five Hundred Dollars (\$2,500).

3. The work and labor were done and or the materials and machinery were furnished by the undersigned within the last sixty (60) days.

4. The undersigned is duly authorized to execute this statement and notice and swears under oath that the foregoing representations are true.

Signed and subscribed to this 18th day of October, 2000.



Ed Marzec, President

STATE OF INDIANA, COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Ed Marzec who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having first been duly sworn under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

WITNESS my hand and Notarial Seal this 18th day of October, 2000.

My commission expires: 6/16/2008
County of Residence of Notary: Lake

Bonnie J. Faulstich
Bonnie J. Faulstich, Notary Public

I hereby CERTIFY that this _____ day of _____, 2000, I or my deputy have mailed a duplicate of this notice, first class mail, with sufficient postage attached to the property owner named at the top of this notice at 5260 Hohman Avenue, Hammond IN 46320

Recorder of Lake County

This instrument prepared by: Edward P. Grimmer, Attorney at Law (7311-45)

alt # 7227
12-MS



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STATE OF INDIANA
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2000 OCT 23 PM 2:06

MORRIS W. CARTER
RECORDER

Document Mail Back to Information Sheet

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This is where you want the recorded-document sent back to when it has completed the recording process.

Name Edward P. Grimm

Address 603 N Main St

City St Zip Crown Point IN 46307-3233

Telephone 219 662 1661

Signature Printed Edward P. Grimm

Signature Written Edward P. Grimm

Date of Signature 10/23/2000

Check Number 7227

Check Amount 12⁰⁰

Office Use Only

Check Equals Amount Due Yes No

Total 12⁰⁰

Initials BB