

8151441
RECORDING REQUESTED BY, AND

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

346295

90071
Loan Number IL014838

Order #:
Escrow #: SAMATHA

Application #: 9623280

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 077035

2000 OCT 23 PM 12:05

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDING DATA

2000-2
8151441

Assignment of Mortgage

FOR VALUE RECEIVED, AMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION ("Assignor"), having its principal place of business at 350 S. GRAND AVE., 42ND FLOOR, LOS ANGELES, CA 90071 hereby grants, assigns, and transfers to CHASE MANHATTAN BANK ("Assignee"),

450 West 33rd Street, New York, NY 10001

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated JANUARY 10, 2000 executed and delivered by CHARLES P. BALDAUF

to Assignor (the "Mortgagee"), which Mortgage is recorded as Official Records in the County Recorder's office of LAKE County, State of Indiana, covering certain real estate and other property described therein, more particularly described as follows:

LOTS 32 AND 33, BLOCK 7, SPIELMAN'S ADDITION TO GARY, AS SHOWN IN PLAT BOOK 13, PAGE 7, IN LAKE COUNTY, INDIANA.

REC. 4-3-00 INST # 2000-022417

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

ASSIGNEE: *The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of May 1, 2000, among Credit-Based Asset Servicing and Securitization LLC, Asset Backed Funding Corporation, Litton Loan Servicing LP and The Chase Manhattan Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2000-CB2, without recourse

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en

6174107751

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.
AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

[Handwritten Signature]

Deborah L. Waldron
Authorized Agent

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

DATE
STATE OF
COUNTY OF

JAN 19 2000
CALIFORNIA
ORANGE

On

JAN 19 2000

, before me,

Pamela R. Mullins

, personally appeared

Deborah L. Waldron
Authorized Agent

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal.

Signature

[Handwritten Signature]

Pamela R. Mullins

(Seal)

